MISC. BOOKS

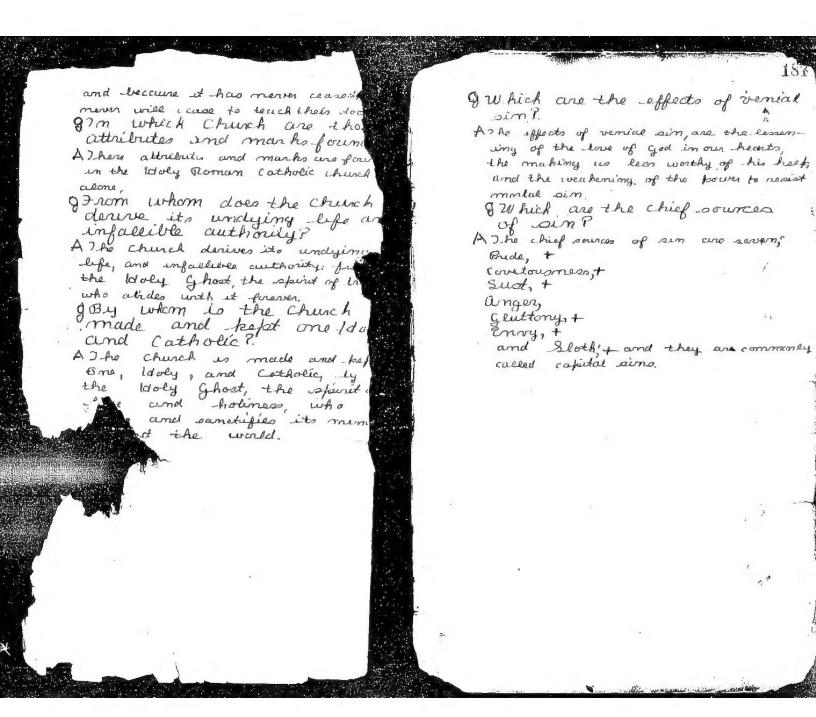
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bound in their fullmoss? I have attributes are found in their fullness, in the Pope, the visilesa Idead of the church, whose infalled, authority to teach inshopo, priests, and people in matters of faith and morals will last to the end of the world. gld as the church any marks by which it may be known AThe church has four marks by which it may be known it is One, it is Idvey, it is cultivation, it is apostolic gldow is the church one? A) he church is one, treasure all its members, agree in one faith, are all in one communion, and are all under one head. glow is the church Woly? A) he Church is looky, becar a its founder Jesus Christ is i "course it teaches a holy dot all to a holy life, the eminent hole 9 Now is the church or universal? A) he church is catholic or because it subsists in all age teaches all mations and maintains all truck. oldow is the church apostolica A) he church is apostolic, because it was founded by christ on his uposities, and is yovernest by their laufus wascerous



Secon Severath. I sid God abandon man, after he fell into sint A God did not abundon man after he fell into sun, but promished him a Redermen, who was to variety for man's sing and reopen to him the gates of heaven. quiho is the Redeement Dan Blessed- and and Sanion Jesus Christ is the Redormer of markind. QW. hat do you believe of Jesus Christ P A) believe that geous Christ is the son of God, the second Person of the Blessel Trurby, true God and true man. of Why is geaus christ I rue god? A gravo Christ is true God, because he is the true and only son of God the gruby is Jeans Christ true man? A geous Christ is true man, because he is the own of the Blessed Virgin mary and has a body and soul like nurs. gldow many natures are there in grows christ? in group A) m grove Christ there are two muleuros, the nature of God and the nature of man. Christ more than one 8 Ja geous . person? A no Jesus Christ is lout one Herrine 8 Was Jesus Christ always god A grano Christ was always God, as is the second Person of the Bleased Issindy, equal to his father, from all eternity. 8 was Jeans Christ always mari A grous christ was not always moun, . East became man of the time of tuo Incornation

8 what do you mean by the Incornation ? ABy the incornation, I mean that the an of God was made man. I ldow was the Don of God made A) he son of God was conceived and made man, by the power of the Idoly ghost, in the word of the Bleaned Virgin mary. Bleezed Vingin truely the mother of God? To the A) he Bleased Vingin mary, is trusty the mother of God, because the same Dervine Berson, who is the son of God, is also the son of the Bleened Vingin mary. & Did the Son of God become man immediately after the sin of our first parents? AThe son of god did not become man immediately after the sin of our first parents, but was promished to them as Redeemer. glow could they be saved who lived before the som of God became man? A They who - lived - before the son of God became man, could be saved by believing in Redeemen to come, and by despring the commandments. 80m what day was the Son God conceined and made man A) fer son of God was conceived and made man annuciation day - the day on which the angel Gabriel ormonement to the Bleased Virgin many that she was to mother of god. the

A Christ was born on Christmas Day in a stable at Bethlehem, meanly minetoen hundred years ago.

ghow long did Christ live on earth?

A Christ lived on earth about thirty three years, and led a most Idoly lefe? 8 Why diet Christ live so long

on earth. A Christ lived so long on earth, to show us the way to heaven, by his teachings and example.

light Seamon (19 m.) anth. nu souls 6

& what did Jeous Christ suffer? Agrous Christ suffered a bloody sweat, a cruel occurrying, was crowned until thorms, and was cruified.

80m what day did christ

Achrist died on Good Friday. Why do you call that day "good" on which Christ died

so sorrowful a death? A We call that day "good" on which Christ died, because by his death he showed his great love for man, and purchased for him

gwhere did Christ die? A Christ died on mt Caevery.

Slow did Christ die? A Christ was nowled to the cross and died

on it between two thieves. did Christ duffer and 8 why die ?

Actual suffered and died for our. pino,

87 that lessons do we learn from the sufferings and cleath of Christi

A From the sufferings and deaths of Christ, we learn the great enie of sem, the Autred God bears to it, and the necessity of outrifying for it. Thirther did Christs soul go

after his death!

A after Christo doath his some december into hell.

& Did Christ's soul decemel into the hell of the damned? As he held into which Christo poul decended, was not the holl of the dumned, but a place or state of now called Timbo, where the would of o why did Christ decemed into A Christ decemded into Firmbo to foromh to the souls who were in forecoon that us to amnounce to there the joy ful tidings of their redemption. g where was ctruits brody, while was in simbol his soul A While Christo soul was in Simbo, his body was un the holy sopulchine. 80m What day did Christmise A Christ rose from the dead glorious and immortal on Easter . Turnday, the third day after his death. of Idow long ded Christ Stay on earth after this resourcection A Christ stayed on earth fourty days oft John resummediem, to show that he was truely risen from the dead, and to & another this apostles. 8 after Christ had remained fourty days on did he go! earth whithen go. A after founty days Christ accorded into heaven, and the day on into heavers, which he ascemded is called ascemption day. of where is Christ in Ide aven ? A I'm heaven Christ sits at the right hand of God, the Father (1 Corrughty.

ing that do you mean by ony ing that Christ sits cut the right hand of God? A when I may that Christ sets of the rught hand of God, I mean that christ as God, is equal to his father in all things, and that as man he is in the highest folder in however ment to God.

On the long shoot and his Dercont upon the upon the O Who to the long ghool? Alto Ictory Chart is the Skind Penvern of the & cowned Dewrity, & From whom does the Idoly & hout proceed? A The Idoly Ghost proceeds from the Duth and the Son.
8 To the Idoly Ghoot equal to the Dather and the Sori's A) ho holy whast is equal to the Juther and the love; being the nume and and God us they rune. g On what day did the Idoly ighoot come down upon the apostles? A The woly ghost carrie down whom the apostles, ten days after the. day on which the came down upon the apostles, is called what sunday, or Pentecost 8 low ded the 100ky 9 host come down upon aportleo? At the 100-ey Chost came down upon the apostles in the form of tenge of fine. I who sent the Idoly Chow ifon the apostles? Our and geals (hrist, sent the Idoly is host upon the apostlos. 8 Why did Christ sent the A Christ sout the lovely glood to sumetify his church to en eighten and smongthenthe apostle to emale them to fine any aind Gash. Lo.

orlice with the church forerror? A Dhe lovely shoot will abile with the church forever and quide it in the way of holimoo and touth. grutich are the chief effects of the ordemption? A The chief effects of the Radempteron, was two. The salesfaction of Gods justice by Christo suffering and death, ond the gaining of grace for men. of That do you mean log A OBy grace I mean a supernatural gift of God redowed upon us, through the merits of Desus Christ for our salvation. one there? finds of grace

A There are two kinds of grace ? sanctifying grace, and actual grace. What is sanctifying grace? A dancifying grace, so that grace which . makes the soul holy and pleasing

to God. of what do you call those graces, or gifts of God, by which we believe him, hope in him, "MUL" and love him.

gifts of yod, A I hose graces or by which we believe in lim tim, and and hope un called the are love 1 tim, -Devine virtues of Fach, Hope, and Charity. Faith?

gruhat is A Faith is a Dervine virtue by which we firmly veliance the truths which god has revealed. What is 12 of st? truths which 8 what is

Aldofe is a Devine virtue by which inut. bust - Mern tu

will give no eternal life, and the 8What is Charity? A Charity is a Dervine virtue, by which we have God above all things, for his our sake, and our neighbor gw had is actual grace? A actual grace is that heep of God, which our initial and moves our will to shun serie and do good. 870 grace necessary to solvation. A Grace so mecesoary to soulrection, because

without grace, we can do nothing to moid heaven.

of God? Awe can and unfortunately often do. reciet the grace of God: Quihat is the grace of merreverance?

AThe grace of herreverance, to a particular gift of god, which enables up to continue in the state of Grace untill cleath.

Sension chevenin.

A What we the means instituted ly our Lond, to emula rrion ut all times, to share in the fruits of the wedent time AT he means instituted by our soul to enable men it are umes to shave in the fruits of his ordernplus, are the thurch and the garrements. g what is the church? A) he church is the congregation of use those who profess the faith of thrist, partake of the same I assument, and are governed by their lawful pastons under one visible healt gw.ho io the invisible head of the whench P A Jeans Christ to the immails e hoad of the thurch, & Lu-ho is the vipile read A Our large Father the Pope, the Bishop of viene, is the vicin of huse on earth, and the visible head Bishops of Rome, the visuale Hilad of the Bishop of Rome AThe Pope, the Bishop of Rome the chunch. is the visible I de ad of the hearth because he is the successes, of . It. O. eter, whom Christ made the chief of the apostles, and the misible - fread of the Church. Q Who are the successers of the other apostles? A The successers of the other apostles, one the Bishops of the 10 oty 1 atholic

Chusach.

desir First paronts and

gru ho were the first man and woman?

A J. he first man and woman were adam.

of Were adam and Eve impocent and holy when they came from the hand of God?

A adam and Eve were innocent and holy when they came from the humi

of God.

Did God give any command to adam and Eve?

A To try their obedience, god communical adam cond two not to eat of a contain fruit which grew in the garden of Paradize.

In hich were the chief bloosings intended for adam and Erve, had they remained faithful to God?

A The chief bleoning.

A The chief bleenings intended for adam and Eve, had they remained faithful to God," were a condant slate of hoppinon, in this life, and everlasting

glony in the news, I Did adam and Eve remain faithful to and?

faithful to God?

A adam and Eve, did not remain

fouthful to God; but broke his commount,

by eating the forbidder faint.

O what befull adam and Eve,

on account of their sun?

A Claim and Eve on account of their

sin, lost invocance and holiners and

were downed to sickness and

cleath.

& What evil befell us or

SepALLIN 3- OLIR Greation. Om

8 Who created heaven and lanth, an

A God Created heaven and earth and all Lhings.

I how clid God create heaven and earth A God created heaven and earth from mothing, by his word only; that is by a single act of his all Foundat will. & which are the cinef creatures of God?

A) he chief creatures of God are amgalo and men.

8. What are amyselo!

A amyels are pure opinets without a body, created to adore and anyong Good in heavern other purpose.

A) he anyels were also created to against before the throne of God, and to mine unto him they have often bear. send as measurgers from god to man; and are also appointed our .

quandramo, 9 were the angels as Godoreato them Good and happy? Ashe unyels as god created them w

good and happy.

QDid all the angelo remain good and happy; many of them at these one called denils or bad cungels.

on the unty and

930 there but one God? A yes there is but one God.

Twhy can there be but one God? A I have can be but one God, because God, being supreme and infinite, cummit have an equal.

& Idow many Persons use there in

God? In God there are three Devene Persons really distinct and equal in all-things. The Father, The Son, and The looky 4 host.

so the Father God?

A) The Father is God, and the funt Person of the Blessed Trinity. 9) of the Son God? A) he son is God and the second

Person of the Blessed Trinky. In the Idoly Ghost God? A) he Idoly Ghost is God and t

The looky ghost is god and the third Person of the Blossed Trinity of What do you mean by the Blossed Trinity?

A By the Bleezed Trumsty, I mean me

God in three Denime Persons. of the three Devine Persons equal in all things?

A) he three Elevine Persons are equal

in all things. & Carn we fully understand

how the Etrice D evine Persons are one and the same God? We cannot fully understand how the and the same

three denance forcome are the one and nume god because this to a mystery,

What in a mystery.

On god and & What is God? Agod is a spirit infinitely penfect Idad yod a beginning? A God had no beginning. He always was and always will the. & Where is God? A God is remenyurhere. 92 f God is everywhere, whydo we not see thim? & How Arme do not see God, because like so a pure spirit and cumpat be seen with budily A Jod sees up, and watches over us. Does God know all things? A God homes all things, even our most scene thoughto, wands, and actions I cam god do call things? Ayod can do all thing and mothing is hard or impossible to him Q) a God just, Idoly, and mercifa. A God is all just, all holy, all merciful, as I'de is infinitely perfect

wo original own the only Oraquinal sum is mot the only burned of ring there is another kind of own which we commit ownselves includ udual sin. 9 What is actual Sin? Adrewed sim, is any willful thought, word, deed, or omission, contrary to the How of God-How many kind sim are those? kinds of actual A) here are two kinds of actual sin mortal and venial. 3211 hat is mortal sin? A mordal sim is a grierrous offense against the law of God. I why is this sin called mortal? This aim is called mortal, because it definines us of spiritual life, which is sametifying grace and brings were asting death and dormanation on the souls I low many things are mecessary to make a sin mortal? Do make sum montal, three Ci. things are mecessary; a grander to matter, sufficient reflection, full concernt of the will. Q" What is venial sin? Venial sin is a slight offence, against the laws of god, in matters of less importance, or in matters of great importunce, it is an offence committed without sufficient reflection, or

the

account of the disolections first parents? A im account of the disobedience our first formerly we all shows their sim and purishment, as we should have should in their happy if they had remained fuithful-I what other effects foldowed in the sim of our first parcerned our mature was corrupted by the six our first purents, which darksmod. un denstanding, weakened our will, left up in a strong inclimation erril. Divhat is the sim called, which inheret from our first borrown A The air which we inhere from quinat puranto, so culled original o & Why in this sim called our AThis own so called original because it come o dozum to us from our first para and we are brought into the waldress. who quiet on our soul. > Does this corruption of our moture, remain in us ofter A This consistion of our mature, or other fourishments remain in after original sim is forgiver I was any one ever porce original son ? from A The Bleesed Tingin many, the ments of her Derrine Som, preserved free from the quiet ouginal sin, and this printer Conception.

Som the Q who imade the world? A God made the world Who is God. Agod so the weather of heaven und earth, and of all things 9 what is man? man in a creature composad of locky and soul, and made to the image and like now of God. 9 Do thin likemon in the body or in the soul? A This likeway is chiefly in the soul glow to the oal like to God? The soul is like God, because it is a spirit that will merven the, and how underestanding and fines will A God made ine to know hum to love him and to some him on this world, and to be huppy with him foreign in the ment. 9 . Of which must use take our lochij! AWR soul than of out bad 9 Why must in ive lake oun Soul ? thorn O'UR A We must take more care of our than of our body. bon un soul, use il wendastring

idae groat. other _butter mud we do to same 204 Co7. 2,000,000 A) o nave our souls we must worship God, 3,244,060 . by faith, hope, and charity; that is we 1,52 40,000 must believe in him, hope in him, 1,000,000, which of low shall we know the things 30,000 0000. 3,300,000 we are to believe? 3650000 A We shall -know the things which we are to 19,000,000 believe from the Catholic Church, through which God speaks to us. 20,200,000_ 300,000 ... Truths which the church teaches 7. 9800,000 3 0,0 0 0 0 000 ... A We shall find the chief 7 0,000,000 truths which the church teaches in the 3,6,36,4,365 apostles Great. g' Say the apostles Creed. 193,277,365 N believe in God, the Jather almighty. Creator of Ideauen and earth, and in officers Amoun 5774 -- moin geows Christ, his only son, our Sord, arrid princemens - - - - --- (1, 308, 234,961.) who was Conceined by the Idoly Shoot, born of the Virgin many, Codam, norma Rum, culpheakin Vinturia Ritana Manual Jamas Rum, culpheakin Vinturia Ritana Jamas suffered under Contlus Pilate, was crue fied; died, and was buried. Ide decembed into hell the third day he arose again from the dead; Ide ascended into heaven, and sittlethe the right hand of Good, the Father il mughty, from thence he should come to fieldys the lining and the dead, I believe in the Idoly Glost, the Idoly Catholic Church the commun ion of Sainto, the forgiverness of simo the resumeation of the Isady, . life amen

Secon I hirteenth.

On the 3 acidments

in general.

not stated are. Bittles with toson Buttles with learns stated and ---of 10,000,000 -- --Loanea Butter with the 20,000 000 ----Buttleo with the loages. of 30000000---Locaso Lhe Buttlee with of 15,000,000 - --Loanen Bathes with the of 40,000,000 -200000 Bettles with the of 1,000,000. Loesea Buttles with -the of 2,000,000 - -Lloanso Buttles with the 00 3,000000 ---Lane Vatles with the 08 4000000- --Butter, with the loones of 5,000,000 -Lower Battles with the of 6000000-1 00000 Hutter with the 7,000,000 -1 00/200 06 Butter with the of 8000000 Ratices with -the _louges 06 9000000 -Rutter with the Looper 001,000,000 Musties with the L bases 0012000,000 -600000 Butlees with the 0016000 000. Lores Buttles with the of13000 000-Buttles with the £ 621290 09 19000,000 -Buttles with the £ 000 00 18,000,000 -Worther with the 2020 0017000,000 _6090 pathles with the 100,000 _6000 of sjuttles unto the 200,000 of Rutter with the lose 300,000 2 000 Bittle with the 400,000 - L 100 Butten with the of 500 000 of 600 000 of 100, 000 Natter with the low Buttle with the Logo. Watter with the low 00890 000 Buttles until the lose 0900,000. Nattles until the loss 0000 0.00 p Battles with the loss 08: 50,000 20 .000 Ruther with the loss 70.000 Sweller unth the item OF B 40 00.6 add Cas with the t with the

gwhat is a Sucrament! All Bacisment to um outward sayn in stituted by Christ to give grace. glow many sacraments are therep AT here are seven sagramento: Baplism, Confirmation, Idoly Euchanist, Remance, Extreme linding Idoly Orders, and maximony. Whence have the sacraments the power of giving grace? giving grace? from the ments A) he A arraments have the power of giving grace from the ments of Hesus Christ. What Sacraments give? "Dacramento gir A. Some of the cancelying grace, and others increase it in our souls of Which are the I acraments that give axace ? -Bandefying A J. Au Sconaments that give sanctifying your ynace une sayatiem, and they are called Sacraments of the decid. are Baptiam and P. L. Rance called the sucraments of the dead? and Pronunce LULE A Buptiens culture danuments of the leady

THE PARTY OF THE P

Decourse they take away sim, which is the death of the onel, and give grace, which is its life. I Which are the Jacraments that increase sanctifying grace in our soul? AI ha Dacramento that increase oundify ing grace in our soul une; Confirmation ld vey Euchariet, Extreme lunction, Idoly Onders, and matrimony and they are called Suramento of the living. Why are Confirmation, Idoly Exchanist, Extleme unction, Idoly Orders and matrimony, called Sucraments of the living? A Confirmation, Idoly Euchanist, Extrame unction, Woly Orders, and makimony, are called durice ments, of the living, because those who recious them worthely, are celesoly living the life of grace sim doe's he com-mut, who received the ing. in mortal sing who A Lob reciones the sucra ments of the living in model sin, commeto savilege, which to a great because it is an ain, alrise

sanctifying yrace

Geordes

do the sacraments give curry other igrace! A Desider - Scarraibyling grace the Sauce ments give another grace, called sacramontal grace. 9 What is Sunamental grace? Assuramental grace is a special heep which God gives, to attain the end for which he indutated such 8 acramond & Do the Jacraments always give grace? A The Junaments always ying grass if we recieve them with theright dispositions. g can we receive the sucrument more than once? Alle can recieve the savaments more than once except, Baptism (confirmation, Und Woly Bridars. gully can we not recione Baptism Conformation, and Idoly Onders more than once? 1 We cannot recione; 43 apterm Confumation and Idoly Orders, more than a charader in the some of what is the Character which these Sunamer Sunamento imprint in the Doull A). he chanacles, which there - Sacraments imprint in the

soul, is a spiritual mark,

remains of orange.

WACK

A Does this Character remain in the soul even after death? A? his character remains in the soul, even after death; for the homes and glory of those who are saved: for the shame and purishment of those who are lost

dean Fauleenth

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& What is Baptism? A Baptism is a sucrament, which cleansos us from original sen, makes us Christians, children of God, und heirs of heaven, I are actual sums ever remoteted by Baptism? A aduce sino, and all the funish ment due to them, are remotted -by Baptism if the person traptized be quilty of any Baptism necessary to salvation? Assoption is necessary to subnaturn, because without it, we cannot enter into the king dom of housen. I Who can administer Bap. A) he forced is the ordinary memester of buftismy but in case of me sup. ity, any one who has the was of of 10 ow is Baptism given? A whoever haptiges should form water on the head of the person to be taptized, and say, while pouring the, water " baptize thee, in the name of the Father, and of the son, and of the Idoly ghod. Thirds of by ow many hinds of Baptism one there? A) horo are three hinds of Baptism; Baptism of water, desire, and of It mad. QWhat to Baptism of water? Allaptions of water, so that which so finen by bouning water on the head of the forces to be builded,

and any while forming the water or at the same time; I baptize this, in the manne of the Buther, and of the Sin, and of the ldoly ghost. 8 What is Bapalism of desire? A Propision of decire is an ardent wish to recione 43 aption, and to do all lAnd God los ordained, for our oreverture of What us 03 a folis ern of blood? A Popularm of beaut, is the shed ding of one's . It and for the faith of Christ. of chicar of cleans of alexand to produce the effects of Baptism of water ?

Absolution of desire or of bland, to sufficient to produce the effects of the Baptism of water, if it is impossible to recieve the Baptism of water gwhat do we fanomial in Boptism. Arm Baptism we premial to consume the devil, with all his works and bomps. Tury to the name of a Ashe nume of a sound so given in Baptian, in order that the person -buptized may imilate his rintues, and have him for gwhy cure god-ruthers girtin and god mothers girtin in Buptism? A Godfathern and godmathe. n aire ginin un Bulliam, in

muy to rumush.

in the name of the child what the hild itself would foremied if it had the use of recessor. It what is the obligation of a Godfather or a Godmother? Ashe obligation of a Godfather or a Godmother, is to instruct the child in its religious duties, if the farents neglect to do so a die?

A What to Confirmation? A Confirmation is a sacrament through which we receive the lasty Ghosto to make no strong and perfect Christians and soldlers 9 who admisinters confirmation? ATA - Cristrop is the ordinary minister of L'onfirmation? 8 ldow does the brahop give confirmation? AT his existing extends his hands over those who are to be confirmed, foreys that they may receive the Idoly Ghost, and amounts the forekead of each with Roly chism in the form of a cross. 8 What is holy Chrism?. A lody Chrism is a mixture of ocurvil and balm, consecrated by the bahop. does the brokop say, g what in anounting the person An amorning the person he confirms, the hishop says: I says the with the myn of the cross, and som -firm thee , with the chrism of sallration, on the name of the and of the song , und 8 What to meand by unoind-ing the forehead with chrism in the form of A By amounting the forehead with in meant, that the histian

who is unfirmed, must

and prosetrice

parters

ake nly

faith, mever be ashamed of it, and nather dia thum densy it. 8 Why does the bishop give the person he confirms, a slight blow on the A)-he -brahop given the -person he confirms a slight blow on the cheeks to put him in mind, that he must be ready to suffer everything, even death for the oake 8 0 recieve confirmation worthily, is it necessary to be in the state of grace? A 20 recieve confirmation worthly it is messessing to be in the date of grace, and to recisive this sucrament mostus sin he commito o Sanalege. · I what special forebaration should be made receive confirmation? A Person of an age to learn, showed - know the chief mysteries of faith, and the didies of a christian, and be unidoucted in the mature and effects of this Sacrament. Pro it a sin to neglect confirmation?

Art to a sin to neglect confirmation, repectally in these exist duys, when furth and morals, are ix-board to so many and ruch

violent temptations.

of which are the effects of confirmation? A zho affects of confirmation, are an in

creare of sametifying gruce, the strength ing of our faith, and the gifts of the

820 fich are the gifts of the Waly Ghost of the Day Ghost of the Waly Ghost

are; Wiedom,

Linderstanding,

Councel Fortitude, Knowledge,

Piety, and From of the Sord. Why do we recieve the 8 Why do A we recieve the fift of four of the Lord, to fill us with a dreed

of rule recieve the gift of Riety to recieve the

make us love God, as a sother, and along him because we love him. gruhy do we recierse the gift of knowledger. A we recilie the gift of knowledge,

to emable up to discover the will of

god in all things. I why do we re

of Fortifude " gift one alense Fortitude, to strengthen us will of you to ula the 1 himgo. ale

of counsel?

Awe receive the gift of course a, to warm us of the deceits of the derie, and of the dangers to outvation. 8 Why do we recieve the

if ifthe of understanding? AWO to enculve us to know more clearly

the mysteries of faith. I'm hy do we reciène recieve the gifts

of Windown? A we receive the gifts of windom, to give us a nelich, for the things of God, and to direct our whole like,

and our actions, to this honorand glory.

9 Which are the Bestitudes?

I Blessed are the for in repirit, for Efrains is the Kingdom of Idaanem.

2 Blessed are the most, for they shall possess the land.

3 B. Ceored are they that mounn, for they shall be comforted. " B. secret are they that hunger and thirst after justice for they whall - le fréeod.

5 Bleaned are the menciful, for they shall obtain mercy.

6 Bleesex are the clean of heart, for they shall so God.

Blocard are the personake for they shall be called the children of God.

of 18 leased one they thick suffer herse cution for justice sake, for their sas the king dom · Fre anew.

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Le von Seventeanth. 2019 &

Which are the twelve fruit,

of the Woly is hor!

Athe tweeve fruits of the Idoly & horiene;
Charity,
Goy;
Feuce,
Patience,
Benignity,
Goodness,
Eongouffering,
Thildness,
Fouth,
Modesty,

Continuncy, and Chartity.

2000

Penance? the Jacrament of

A Penance is a Sacrament, in which the sino committed after Puplism are

gloon does the sacrament of Penance remit sin, and restore to the soul the friendship of God?

AThe secrement of ename, remits non, and rectors the friendship of God, to the souls by meuns of the aboolution of the forest.

I ldow do you tenow that the priest has the power of absolving from the sins committed after Bup tiem?

At know that the priest has the forward of absorbing, from the sins committed often Baptism, because your Christ granted that power to the priests of his Church, when he said:

"Receive ye the Idvey Ghaet,

"Receive ye the lovey Ghoed, IN hose sins you shall forgive, they are forgiven them, whose sins you shall net win they are net wined."

I work do the friests of the

Church exercise the power of

As he priver of the Church enucial the power of forgaring sino by hearing the confessions of sino, and granting burden for them, as ministers of you and in his nume.

iightworth.

1. e. 20. m

IN hat much we do to receive the Sacrament of Penunca Worthicy P ATO recieve the Sacrament of Penience worthily we must it fire things: I lue must examine our conscience. 2 We must have somew forem nom. 3 We must mucho a firm rearbulum never more to offend God. We must confero our runs to the spriest. We must accept the framamice which . I !! priest gives us. What is the examination of COMPCLAMOR? AT he examination of conscience to am earnest effort to recall to mind wil the simo we have committed simil gldow can we make a good examination of our conscience? A we can make a good examination of conscience by caesing to marming the commandments of God, the hecepts of the Church, the seven capital sums, and the particular dellies of our state in life, to find out the simo we have committed. 8 what should use do, before beginning the examination of conscience?
A Before beginning the occumination

of conociance, we should fenant to

our simo, und

them .

God, to give us light, to know

grace to detext

on centration. QW hat so conduction, or somow for sim? A Contrition, in someour for sim, is a hadred of sin, and a true grisf of the soul fire having offended God, with a firm truspose of simming mo more kind of sorrowshould are for our sino? Qu hat we have A) he somew we series, should be interior supermatinal, unwhoul, and sovereign. glu hat do you mean by any ing that our sorrow should be interior? our sorrow should A When I pay that our bornow should be interior, I mean that it should come from the heart, and not mersely from the elipso. saying that our sorrow should -be supermatural? A When I pay that our sorrow should be supermodural mean that it should be prompted · by the grace of God, and excited by motives, which spring from faith and not by merely matural motives.

9 What do you mean by saying that our sarrary should be universal? NW hen I say that our somow - De universal, I mean should that we should be sorry fin all our mortal sins without exception. suy that our cornow should gru hat do

Allhem? say that our sornow should be soverlign,? mean that we should graine more for having offended God than for any other evil that can befall us.

Why should we be sorry for our sirro?

A Two should be sorny for our sins, because run is the greatest of errlo, and am offense against God our Creater, Preserver, and Redeermen and because it shuts us out of treaver, and condemns us to the eternal palms of hell.

I ldow many trinds of con trution are there?

A I have ane two kinds of contrition; kenfect contrition and imporfact contrition.

O What is perfect contrition?
A Perfect contrition is that which fills us with sorrow and hadred for sim, because it offends 9 and into is impinitely good in himself and worthy of all

of What is imperfect con-

A) manfect contridion, is that by which we hate, what offends god, because by it we lose heaven, and declare hall:

ir because sin is so hate.

8 no imperfect contrition sufficient for a worthy

A Imperfect contridion is sufficient

for a worthy confession, but we a housed endeavor to have herfact contributed of What do you mean by a firm furpose of simming no imose!

ABy a firm purpose of simming no more, I mean a fixed recover, not only to avoid all mortal sin, but also its mean occasions.

of What do you mean by the mean occasions of sin,?
Aby the mean occasions of sin,?
mean all the persons, place, and things, that may easily lead us into sin.

Seoson Frunctionth Om confeccion

IW hat to confeedon? A Confeasion is the telerny of our ains, to a duly authorized forced, for the & What wing we we bound to confeco? Alle are bound to confeos all our mortal sino, but it is well also, to confeer our verial sino. & W. hick are the chief qualities of a Good confession? A The chief qualities of a good confession are three; It must Tumber, sincere, and entire. of When is humble? our confession Abun confession is humble, when with a deep sense of shame and sonnow, for - hanning offended. grupen do our sincore! confeorion A Our confeccion is sincore, when we take our sins - horiently and hut & fully, meither except an ating nor forcusines & home on when to our conferring A Our Confession to entire, whom we tell the number and - kind of our sims, and the uncumstances unfield 2 hould we do, hange their

8 1 what

we carment nemember the number of our simo! Arf we cannot vernemen the number of our simo, we should tall the number as meanly as possible, and say how often we may have sinned in a day, a week, or a month, and . how long the habit or practice has easted.

8) sour Confession worthy if without our fourt, we forget to confess a mortal Joins

A If without our fault we forget to confers a montal aim, our Confession is worthy, and the sim is forgiven, but it must Ise told im Conferrion if it again comes to our mind.

I so it a grienous affernal, uniquely, to conceal a mortal sin in confession?

A It is a greenous offence wilfully to conceas a mortae sin in confession, Execuse we thereby tell a lie to the troly Cyhout, and make our Confession

Q what must be do, who has wilfully concealed a utel sin in conficaint montal model sin in Employion, must mot only confess ut, but must also repeat all the since his committed since his committed since his contry confession.

8 Why does the prilat give yere us, a faminal after confession. A Ide

AThe priest gives us a penance after conferacin, that we may natury God, for the temporal punishment due to our simo. Does not the Idenument of Penance remit all punish ment due to sim? A The Sacrament of Penance remits the eternal fourieshment due to aim, but it does not acways remit the temporal fournialment, which God requires as satisfaction for our sins of why does God requires a temporal punishment as a satisfaction for sum?

A God requires a temporal punish ment as a satisfaction for sin, to teach us the great evil of sim, and to frement us from faceing again.
To hich are the chief mouno
ing which we satisfy
and for the temporal
funiohment due to pin'? A J. fre chief means by which we, salinfy God for the temperal punishment due to sin are; Prayer, Facting, almogramy, all spiritual and coboral works of mency and the patient suffering of the illo of life.

70. hich cane the chief spiritual works of mency?

A The chief opinitual works of money arre aen-em/ To admonial the simmer, to important the igmorant, To counsel-Lee doubtful! to comfort the somowful, to bear wrongs patiently, to forgive all injuries, and to pray for the living and the dead. gwhich are the chief corporal works of mency! A Jar chief coporal work of mercy one seven! To feed the humgny + To give drink to the thirsty + to clothe the muhellt to number the captions + to -hanbor the hanborheast to mad the sick, and to larry the

dead.

What should we do on en-A on entering the confessional we should kneel, make the sign of the cross, and say to the priest Bless me father; and then add ") confers to Culmighty God, and to your dather

8 Which are the first things we should tell the priest

in Earfloaton? At he first thing we should tell the forcest in Confession, are the Time of our last confersion, and whether we said the penance and went to

g after telling the time of our last confeasion, and from munion what should we dol

A after telling the time of our last confession and communion we should have since committed, and all the venial sino we may wish to montion. I what must we do, when the confesser asks us quest 10mo?

AW them the confessor asks in questions, we must anower them truth. fucey and clearly we do after telling our sims?

A after telling our sins we should listen with obtantion to the actuace which the confesses may think proper to give.

glow should we end our com

A we should and our confession by say why, I also accuse myself of all the sims of my past life telling if we choose one on surel or our part surs. I what should we do while the priest is giving us absol-

ution?

A While the fruent is giveny us absolut un, we should from our heart remen the Elet of Contribion,

Sesson Twenty First

What is an Indulgence.
A un Indulgence, is the remission in whole, or in part, of the temporal furnishment due to sin.

87s an Indulgence a parden of sin or a licence to commit

A an Indulgence is not a pardon of sin, nor a liance to commit sin, and one who is in the state of moital sin, cannot gain an Indulgence.

sin, cannot gain an Indulgance. 8 How many kinds of Indulgenos are there?

of enos are there?

A There are two kinch of melulgencesPlenary and Partial

B III hat I'm a Plenary madel-

8 what is a Plenary Indul-

A Remany modul games in the fuel remission of the tempores punishment due to sin.

9 What is a Partial Indul-

A a Partial Indulgence to the remission of a part of the lemm force found fouries ment due to sim. I do on does the Church by

means of modul gences, remit the temporal punishmentous to sin?

Jhe church by means of Indula gences remits the temporal punish ment due to sin, by applying to no the ments of Jeans Christ, and the superabundant satisfaction of the Blessed Virgin many, and of the sounds: which ments and satisfactions are its spiritual tracesury.

O What must use do to gain an Indulgence, we must be in the state of grace, and perform the works enjoined.

dearson venis neg 1. " w. Relach Um the gaing I What so the Idoly Enchimisti' A) he idoly Euchanit is the Jaconment which contains the body and blood, and divinity of our 2 and Jeaus Christ under the appearance of tread and wine, & When did Christ institute the A Christ instituted the Woly Euchanist at the East Suppose, the might before the died. 8 who were present when our Sord instituted the lovey Euchanist? A When our 2 and instituted the Woly Euchanist, the tweene apostles were present. & laow and such arrist? 1dow did our Lord instituto A Our Earl instituted the 10 oby Euchanist, by taking losed, blessing, and Ireatures and girring to his apostal "Dake ye and eat. Theo so my body," then by taking the cash of unine bleasing and giving it, Drink ye all of this I his is my blood which whall be shed for the remission of sino. Do this for a commemoration of me. what happened when our sond said;
"This is my brady,"
This is my brady, A when our sind said; I his to my boily?" J.h.

substance of the eroad was changed unto the substance of his brody, when ide said, "This is my brood," the substance of his brood," the substance of his brood.

To Jeans Christ whole and Intere, Isoth under the form of broad and under the form of brown of usine?

A Jeans Christ is whole and entire, both under the form of the form of the whole and entire, which under the form of the whole and and under the world the form of broad and

under the form of wine.

Did anything remain of the bread and wine, after their substance had been changed into the substance of the body and blood of our Frond?

A apter the substance of the bread and write had been changed into the substance of the bridy and broad of our sord, there remained only the appearance of the bread and wine.

8 What do you mean by the appearance of break and wine?

A By the appendence of the ad and write I mean the figure, the color, the tweet, and whatever appears to the senaes

Swhat is this change of the fread and unine into the frady and broad of our sond

A This change of the Local and more unto the locally and blood of our 2nd is taked I ansocheta rain.

& Idaw was the substance of the eread and wine, changed into

the substance of the body and blood of Christ? Athe substance of the bread and wine was changed into the substresse of the body and blood of Christ by Hes almighty bower.

and were into the body. and blood of Christ con Church? we made inthe

A7. his charge of Inead and were, into the trady and blood of our hord, condinues to be mude in the thurk h, by Joses Christ through the

ministry of His priest.

When did christ give this priests
the power to charge lread and wine into Idis body and bird?

A Christ game his forwards the forward to change broad and worne into Aw body and blood, when he said to the apostles; "Do this in commanion waters of

& ldow do the priests exercise this power of changing eread and into the body and wine.

of christ? Mood

A The priests exercise this power of changing bread and wine and the cloudy and elected of Christ, through the words of connectedin in the Churt,

"I his is my body, this is

Season I we trity I fistel. On the ends for which the 10 day incharant was I noutiled

8 Why did thrist I notitute the

Idoly tuchanist?

A Christ Instituted the Holy Euchaniat; 1 20 unite us to himself and to mound our some unth his desire life.

2 To increase paracipying grace, and all

vintues in our souls.

3 To lessen our evil inclinations

4 Do be a falledge of Eventasting life 5 To fit our bodies for a genious nes unection,

6 To condinue the socrefice of the known in

Irio Church.

& Idou are we united to yeous Christ in the Moly Eucharist?

A Us are writed to Jesus Christ en the Idoly Eucharist, by means of doly communion

of What is Idoly Communion? Holy Communion is the recienny of the

body and blood of Christ.

What is necessary to make a
Good communion?

A Do make a Good communion,

it is recessory to be in the state of sanctifying grace and to be fasting from midnight.

I veo he who recieves com:

munion in mortal sun recieve the -body and blood of

Christ ?

Able who recieves communion in mortal sin, receives the body and blood of Christ, but due, necieno - his grace, and met 920 it mough to be fra from mortal own to recieve

pantifully the graces of Idoly CommunionP

Aro recieve premiquely the graces of looky communica, it is not enough to be free from matal som, but we should be free from all affection to vertical sin, and should make acts of lively faith, of firm hope, and anderd love.

8 What is the fast necessary for loddy Communica?

A The fast necessary for lavely communion is the abotaining from mid. might from everything which to taken as food or drink

870 any one even allowed to recieve body communion whom not facting?
A anyone in danger of death to

allowed to rociene looky communion

when not facting. 8 When are we bound to A We are bound to recion Hory

communion under point of mortale sin, during the Easter Dime and whom in danger of death.
8 % it well to receive looly Communica oflers.
At so well to receive body

Communion often, as mother is a greater and to a holy life than often to receive the author of all grace, and the some of

8 What good. 2 hould we do commuruon!

A after woly communion, we should share some time in adoring our acrd, in thanking him for the grace we have received and in asking him for the chessings we med.

I when and where one the Inecid and wine changed into the body and

blood of Christ?. A 7-he bread and wrone are changed into the body and blood of christ, at the convenction in the mass. What so the mass?

A The mass is the unblody pacrefica

of the body and blood of chied. I what is a sacrifice? A a sacrifice is the offering of an olycol by a forest to God alone, and the consuming of it to acknowledge that be so the Greater and Soul of all things.

Do the mass the same pac rufice as that of the

A The mass is the same sacrefics

8 ldow is the mass the same sucrefice as that of the Crowo?

A The mass-is the same sucrepie as that of the Cross, because ble offering and the forced are the same, Chried our Bleased Sinch's and the ends for which the secrefice of the mass is offered are the same as those of the

what were the endo A The ends for which the sacregar of the bross, was on and were, to lamin und goodly God

2d To thank him for cull the graces le. stowed on the whose world;

3d To patisfy God's quatice for the sims

of men,

4th, 50 obtain all graces and bleesing. 9 Do there any difference be tween the sacrifice of the cross and the sacrifice of the maso?

A year the manner in which the sacrefice is offered is different. On the Cross Christ really shod Idio blood and was really slain, in the mass there is no real shedding of blood nor real death, because , Christ can die mo more, but the sample of the mose, through the reparate consideration of the bread and the wine, represents the death on the croso.

low should we assist at mass. ?

A We should against at more with great interior recuesedion and and with every outward mark of respect and devotion. I what is the best manner of hearing maso?

A The best marines of Idearing mas is to offer it to God with the priest for the same fourpose for which it is said, to meditate on Christs sufferings and death, and yo to lovey communion.

this til donemen net

8 What is the sacrament of Extreme unction?

A Extreme unction is the gardenard which through the amounting and prayer of the priest, gives hearth and strength to the soul and some. times to the body when we are on danger of death from sickness of when should we recierte

Alle should receive Extreme unction, when we are in danger of death from sickness, or from a wound or acadent.

I should we want untill we are in extreme danger, before we receive Extreme

A We should not wait untill we are In extreme danger, before we recieve Extrame unction, but if possible, we should re ciene it whilst we forme 8 W frich are the effects of the sacraments of

Extreme unction? AT he effects of Extreme Limition

one, Ith, To comford us in the pains of sickness and to strengthern us against Timplations; 2 d so remit venial sins and to cleanse our soul from the exemptions of sin:

3 d so restore us to freally, who m , st area fit.

I what do you mean by the remains of sin?

A By the remains of sun, I meanthe inclination to ene, and the weakness of the will, which are the request of our sino, and which remain after gldow should we receive the

Sacrament of Extreme

Lunction Y

A We should recieve the I acrament of Extreme limotion in the state of grace, and with lively facts, and resignation to the will op god. I Who is the minuster of the Sacrament of retreme

unction?

A) he priest so the minister of the

Sacrament of Extreme unction. I what is the sacrament of looly Orderof

Aldoly orders is a Sacrament ery which brishops, priests and other ministers of the Church are ordained, and recious the power and grace to perform of what is ne ceesary to

recieve to oly orders

A 70 recience looky orders worthily it is necessary to be in the state of grace, to have the necessary Amoureedge, and a devine call to this sucred

office I Now should ifristiums we work upin the prests of the Churchi. A christians should look whom the priests of the church, as the measurepers of God and the dispensers of 1040 myoteries.

921 ho can confer the Sacrament of Idoly Orders? A Bishops can confer the Sacrament

can confer the I amamants of Idoly Orders.

Dim sty 3000 mad i morey.

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9 What is the sacrament

A) he sacrament of matumony is the Jacrament, which unites a Christ son man and woman in lawfue

mondays. grun a christian mun and woman be united in law ful marriage in any other way that I dona ment of matrimony?

A a christian man and woman cannot be united in lawful marriage in any other way, than by the Sacrament of matumony, because Christ naised marriage to the dynaty of a sacrument. Of Christ

Lan marriage be diasered . by comy human power? I ho bond of Christian muruage A Jaro

cannot be disolved by any human bower? Which are the effects of the Sacrament of matrimony?

A The effects of the Sacrament of motions

motionory are, 1th, 10 sanctify the love of hus band and wife;

Id To give them grace to bear with each others weathers; 3d Do enable them to bring up their children in the few and

900 recieve the sacrament of matrimony worthily is

at necessary to be in the state of yrace? A 20 recieve the .3 assament of motnimony worthily it to necessary to be in the state of grace, and it the laws of the church right to make laws concerning the Sacrament of marriage? A The Church alone has the night to make laws concerning the Sacrament of marriage, though the state has the right to make laws concerning the civil effects of the maniage contract.
Does the church forbid the marriage of Catholics with persons who have a different religion, or no religion at all?

Alte Church close fortra the munidge of Catholico with persons who have a different raligion, a mo religion at all.

No hy does the church
forbid the marriage of
Catholics with persons
who have a different
religion on no religion
at deli A The Church forbids the marriage of Catholico with persons who have a different valige of or no religion at all, because such maniages yenerally lead to indifference foco , Bouth, and to the neglect

of the heldren.

It hy do many marriages forove unhappy:

A many marriages forove unhappy,
because they are entered into hastily,
and unthant worthy motives.

I dow should Chrustians fore
for a holy and happy
marriage?

A Christians should prepare for a
holy and happy marriage,
by receiving the Sacraments
of Perance and ladge inchaint,
ly begging food to grant
them a pure intention and
to clined their choice and
happy receiving the sacraments
of remove and ladge inchaint,
and begging food to grant
them a pure intention and
the clined their choice and
hay seeking the advise of their
parents and the blessing of
their pastor.

8 what is a Javamentul! A d Facramental is amything set abut on blessed by the Church, to excite good thoughto, and to imprease de votion, and through those more ments of the heart to remain venide sim.

8 W hat is the difference be tween the Sacraments, and the Sacraments?

A I he difference between the Facra ments and the sacramentals is; 1 th The Sugarments were instituted by Jeans Christ, and the soursamentals were irrotated by the church; 2 d I he - sanaments give grace of themselves, when we place no obstacle in the way; the panumental excite in us piòris dispositions by means of which we may obtain

which is the chief sa Gamental used in the Church?

A I he chief sacramental used in the Church is the sign

of the choso LUE make of the cross of the sign A We make rign of cross by the to the fore night

head , them on the - treast, Hien on the lapt clond nig At ampl -3 houlder

வையுட் ஈரு ; 1 Pre mame of the

Father, and of the song kurd of 8 Why do we make why do we make the sign of the cross?

A we make the sign of the wood to show that we are christians and to profess our belief in the chief mysteries of our re

eligion. gldow to the sign of the

cross, a profession of faith in the chief mysterios of our religion?

A The sign of the cross is a frufession of faith in the chief mysteries of our religion, trecause it empresons the mysteries of the limity and minity of God, and of the meannation of our Sand.

of our sond. of the cross express the mystery of the unity and Drinity of God? A She word, In the mame,

expresses the unity of God; the Dodher, and of the Son, and of the looky experiences the fhost, of the Drindy. mystery of the Friends the cross express the mystery of the Incarnation and death of our Si ond?

A The sign of the chorse experies.

A The sign of the word expresses the mystery of the Incornation, by reminding us that the Son of God, having bicome man, suffered death on the cross. & What other sacramental is In very frequent use? A another sacramental in very brequent use is holy water? Aldoly water is water blessed by the forcest with solemn prayer to bed Godo bleesing on those, who use it, and protection from the powers of darkness. other sacra mentals, besides the sign of the cross, and water? holy A Besides the nign of the croses, and holy water, there are many other sacramentals such as bleened candles, when, palmo, energines, images of the Bleened Vingin, and of the a ainto, siaranies, and acapulars.

Se soon 2 worky

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870 there any other means of obtaining Gods grace, than the Sacramental.
A There is another means of obtain ing God's grace and it is prayer?
What is Prayer?
A Prayer is the lifting up of our minds and hearts to God to adre him, to thank thing for this benefits, to ask this fugiveners, and to been of him all the graces we meet whather for soul or body.

970 prayer me closery to salvation, and without it, no one hurring the use of receiving to salvation, and without it, no one hurring the use of receiving can be saved.

9 at what particular times should we prayed.
A We should pray particularly mening and might in as dangers temperations and affictions.

9 Now should pray!

A We should fray!

Ith Luth attention; 2 d with a sense of our own haspleraness and dependence upon God; 3 d with a great deaire for the graces we beg of God; 4th With Ludd trust in Gods goodness. & the with persent curce.

9 Which curl the braying

gruhich are the prayers most recommended to

A) ho pauges most recommended to us are the deals truly of

the Ideal many, the apostles cread, the confitor, and the wich of Frield, ldiple, fue distractions of any cerail?

A Prayers said with will. g are tractions are of no avoil.

Secon Twenty ninth 211 Commandmends of god.

of ID it emough to belong to gold ihunch in order to be sowed? A lit so mot emough to belong to the Church in order to be saved, and we must also teep the commandments of God, and of the church. 9 Which are the commandments

that contain the whole law of God?

Commandments which contum the whole law of God and there two:

Ith I how shalt love the aind they God with thy whole heart, with thy whole soul, with they whole strength and with thy whole mund;

2d Thou shalt love thy neigh

gu hy do these two com-mandments of the love of God, and of our meighton contain the whole law of Godi

Whole law of God? A) here two Commandments of the love of you, and of our maight bor, contain the whole law of God, because all the other help us heap these two, or direct up how to shum what to apposed to them.

I which core the commandments of God?

The commandments of God?

A I ho commandments these tem: ano

' D irm the and, thy god, . Consupht 1 Ass and of the who

land of Cgypt, out of the house of bondage. Those shalt not have strange gods before me. Thou shall not make thypeef a graven thing, no the likeness of anything that is in heaven above, or in the earth beneath, nor of those things that are in the wuters under the earth. Those shall not adoze them, no serve them.

2 Thou shaet not take the mame of the Sand thy God in rain

3 Remember those beech holy the Dab South day ?

4 Idonos thy father and thy mother 5 Those shalt mut till

6 Ihou shalt not commit adultery.

7 Thou shall not not steal,

8 Thou shout mot bare false witness against thy meighbor.

9 Thou shalt not cover they meightone wife -

9 who gave the ten commandatents?

A God himself gave the ten commandements to moves on Ind Sunai and Christ our Lord confirmed them.

What is the first command ment?

A The first commandment is; 7 am the hard thy God; thou -shall not have strange Gods elegure me.

I ldow does the first command ment, help up to keep the great commandment of the

A The first commandment halpour to keep this great commandment of the have of God because it com-Idory do we adore God? We adore god by faith, hope, and g low may the first com-mandment be brokens.

AT to first command mont may Inohem, by giving to a creature the fromm which belongs to God alone; by falso waship and attributing to a creature a perfection which belong to

God alone. those who make use spelle, or charms, who believe in dreams, in mediums spiritits, fortune tellers, and the like, sim aga like, sin again first command.

or the A Jahone who make use of spaces, or charms on who befreve. in dreumo, in mediums, reposition fortune tellers and sun against the

find commandment, because they att relate to creatures perfections which belonge to God alone. I are sino against faith, hope, and charity, also sins against the first commandment? sino against faith, hope, and charity, are also sins against the first commandment. How does a person sen against faith?
As person sins against faith!th, not knowing or trying to know what god has thought; 2 d; By requery to believe all that God has taught;

3d by neglecting to profess his belief in what God has rought.

How do we fail to try to know what God has taught? Alve fare to try to know what god has taught by neglecting to learn the Christian doctrine. 1 Who are they, who do not believe all that god has taught? A J-Rey who do not believe all that god has tought, are the haratico and infidelo. 8 Who are they who megoall to profess their belief in what God has trught? hay who megled to profess yest-c A . Endlief in what god the G tought, are all those who fine to achnowledge the true nch in which they be seened they who face to Church g can - Mrole Do

245 the true church, in which they believe, expect to be surred while in that statet A they who face to proper their found in the true church in which they believe, cannot expect to be ouved while in-that state for christ has "Whosever shall derry me before man, ? will also demy him before my Father who to in heaven. gare we obliged to make open profession of our faith? obligat to make open we are profession of our faith, as often as Godo home our neighbors estimate good, or our our requires "Who over?" ways Christ, "shall confers me before men, will also confero frim before my Father who is in treaven! 9 which are the sim against A) he sins against -hope are presumption and despair. What is presumption? Orenimpourn is a nucl expedición of valvalion, without making proper use of the mechaning means to obtain والمتد & What is deepour?

A Duspain in the low of broke in gods

ldow do we sin against the love of

We arm against the love of god, by

all sin, but particulary by ma

aim.

mercy

Poss the first Commandment forbid the honoring of the saints?

A) he first commandment does not forlid the honoring of the saints, but nother opproves of it, because ery -honoring the saints, who are the chosen friends of God, we honor

8 Does the first command ment forbid us to pray to

A The first commandernest does forbid us to fray to the mot saints.

I What do you mean by praying to the saints? A Rey praying to the saints, we mean the asking of theh heep and prayers.

I bounts hear us!

AWA from that the sounds hein us, because they are with god, who make our prayers known to them.

giv. Why do we believe that socients will help us?

A we believe that the ocients were half us, because, because bold they and we are mambers of the same church and they I are us as their brotherem of Ichow are the points and Lue members of the ourne

(Kunch?

The suints and we are markers of the same thurch, because the Church in heaven, and the thurch on earth, are the one and the same church and all its members are What is the communion of the members of the Church called? A The communion of the members of the Church is called the commun

ion of Sounts. does the communion of 8) Zu Aout

Sount mean?

A The communion of sounds mean the union which excepts between the members of the church on earth with one another, and with the blessed in deaven and with the suffering bouls in

8 What benefits are derived from the communion of

Tocumto ?

A I he following benefits are the faithful on surkh derived! aroust one another by their prayers and good works, and they are unded by the intercession of the saints in in ideanen and the faithful earth help the screes 075

nin & ugatory.

Dues the first commanders of forbid us to home ratio. A) he first communisment does mot field up to hima radice, becum not is we the botten of the orly. the i'm the

Poso the first commandment funded the making of im

A The first commandment does forbid the making of images, if they are to be adored as Godo brut iddoes not forbid the making of them to put us in mind of Jesus thrist, lyes Plessed mother or the Laints.

870 it right to show reekect to the frictures and images of Christ and the saints? And is right to show respect to the frictures and images of Christ and the saints, because they are the representations and memorials of them.

or it allowed to pray to the crucifix or to the images and

A relice of the suinto?

A relice of the suinto?

A relice of the suints, for they to be one the owner, for they have no life man power to help us, no

ege no bower to help us no rence to hear us.

Why do we pray before the cruafrix and the images and relics
of the pounts?

A we pray before the crucify and the simuges and radics of the saints, because they endivers our desortion by exciting posses affections and dealines, and ly reminding us of threat, and of the paints, that we may im-

What is the second command.

A The second commandment so. Thou shart not take the mame of the Sord they god in vain. I What are we command ld by the second command ment?

A We are commounded by the second commoundment, to speak with reverence of God and of the saints, and of all things that are holy, and to keep our lawful oath, and rows.

gwhat is am oath? an oath is the culling upon God to watness the truth of what we say.

owhen may we take an

Alls may take an oath when it is ordered by lawfue aidhouty, or required for Gods Amor, or for our own, or our maighbors Good

Owhat is mecessary to make am outh lawful?

A so make am outh lawful it is necessary that what we swear to be true, and that there be a sufficient course

for taking an oach.
What is a vow!

A a row is a deliberata
fromial made to god to do
something that is pleasing

"ביציע ב

goo it a sin not to fuefil am ramas A not to fulfil our vous so a sim mortal or venice according to the mature of the vow, and the intention What is firstiden by the second commandment AThe record commandment fortido all false, nach and unjust, and unnecessoury outhor blusphermy, What is the third com A I he third commandment is; Remember thou keep holy the 8 What are we command. ed by the third com ABy the third commandment we are commanded to keep holy the Sords day, and the Aolydays of obligations, on which we are to give our time to the service and worship of god I ldow are we to working god on Junday and holy days of obligations?

A We are to waship god on Dundays and holy days of obligations, by hearing mars, - brayer, and ly other Storal B works. the sabbath day Cine Sunday the the und sume? A) fre subbath duy and

The Sabbath is the seventh duy of the week, and is the day which was kept noty in the old law, the runday is the first day of the week and is the day which is hope holy in the new law. Why does the church com Q Why Sunday holy, instead of the A J. he Church commands us to keep the Sunday holy, instead of the subball, because on Sunday Christ nose from the dead, and on lunday he send the Holy Ghost What is forbidden by the third commandment? Alto third commandment forleds ale unnecessary services work and whatever else may tunden the observance of the sords day. gwhat are revoile works? remile works are those which require labor, nuther of body than of

gare service works on sum-

A service works are lawful on sunday, when the honor of God,

or ne cossity requires them.

the good of our meightor,

mind.

Quihat is the fourth com.

A) he fourth commandment is homos they father and they mother. O What are we commanded by the fourth command.

ment?

A We are commanded by the founds commandment, to home love and obey our parents in all that is not sin.

gare we tround also to honor and obey others than our parents?

than our parents?
A We are cless bound to honor and obey our brishops, pasters, magistrates, teachers, and other law ful superiors.

Oldane parents and superiors any duties tward those who are worder their charge? A It is the duties of parants and superiors to take good care of all under their charge; and give them peroper duridion and

9 what is forbidden by the fourth command ment?

A I he fourth commandments forbido all disobediema, contemble, and stubbourness tward our burents, or lawful superiors What is the fifth commander.

A The fifth commondment is: Thou shalt on the what are we commanded by the fifth command.

A we are commanded by the fifth communication to live in heaco and union with our neighbor, to respect his rights, to seek his spiritual and brothly welfare, and to take proper care of our own life and health

8 What is forbidden by the fifth commandment?

A The fifth commandment forbids all wilful mercles, fighting, anyon, hadred, reverge, and ex-

8 what is the sixth comman

A The sixth commandment; of the we commanded by the Dixth commanded mandement?

A we are commanded by the sixth commandement to be foure in thought and modert in all our looks, which and actions.

A The sixth commandment?

A The sixth commundment forlads
all unchaste freedom with
constress wife or husband;
also all immodesty with
mirestres on others in
i work, dress words in

I I was the sinth commone

mund forbid the reading of . bad and immoded books and news baken!

A I he sixth commandment does forled the reading of bad and immoders woods and mesos papers

Thinty Somenian From the Tonorith to indicate much to the

g w. hat to the seventh common no ment?

AT he seventh commandment is

I have short not steal. I've commanded by the seventh command. ment?

ABy the seventh commandment we are commanded to give are men what belongs to them, and to new.

What to forbidden by the seventh commandment?

A) he sevente communitment, fortido all unjust taking or heaping

9 are we browned to restone ill- gotten grocke? A we are bound to restone ill

gotten goods, on the value of them, as fur as we are a blo otherwise we cannot be forgiven. I are we oblighed to repair the damage we have unjustly caused?

A 2Ne are bound to repair the we have unjustly damagu

caused. Q What is the commandment?

A The eight commandment Thou shalt not bean إمد Calse witness against our night.

Crost. of What one we command

The tu Season St. unt.

Alla one communited by the right commundaments to speak the truth in all things and to be careful of the honor and reputation of every one. What is forbiclden by the sight commandernent? A J. Nã eight communitationed for bartines nach judgements, brackbetting, abando . rund Lles. I what must they do who have lied about their neighbor, and serious by injured his characteris A They who have lied almet bhoin meighborn, and senionely in. jured his character, must rapair the injury done as funds they a like otherwise they used 4na of What to the minth com mandment? A The winth commandment to I hay shalt not could they meigh was wife. 8 What are minth commanded LUL A we are commanded by the mint a commandment to keep armolies peure in through de sine . cund What is forbidgen Commandment minth -64 A I ha mirrold comman timent for hirls unchuete thoughts these of unother wife in - husband, and are other

& wie implies thoughts and wie. and desires always JULIANI A 7 impure thoughts and desires and relevely sions, unless they despeloed o what is the tenth com. A I ha tenth corremandment is: Thou whalf mot cover they neight 8 W. Aut and What are we commanded by the tenth command. ABy the tenth commandment we ane commanded to be content with what we have, and to regain Owner neighbour welfare.
Owner to forbidden by
The tenth commandment?
A I he tenth commandment, forbids all deaines to take or fresh wrong fully what belongs

to amother.

on the first and to med

gwhich are the whief command ments of the church?

A) he chief commoundments of the Church are sex!

1. To been mass in sunday and holy day of obeligation

2. To fast and and abstain on the days appointed

7. To Confess out locast once a year.

4. To recione the lovely Euchania, churing the Easter time.

b) To contribute to the support of any part on .

6. not to many persons who are not Cotholics, a who are related to us within the fountly degree of friends men forinschaly without witnesses mor to solemninge murrius at for. bidden time.

it a motal sin mostal sin 8 20 most on a sunday, or a holy duy of o-blig ation?

A H tuch made on a . Permilay or a holy day of obligation, un.

mortal sim, who a serious community a having others under their - hunder thorn from change, hearing mass, without

why were holy day, institled by -t Fro churche

14 were instudied Ald the days chunch, to necall to

our minds, the great mysteries of neligion, and the virtues and rewards

of the saints.

8 Id in should we treep the holydays of obligation.

A we should heat the holydays of

obligation as we should heap the

8 W hat do you mean by fast days?

A By food days, I mean days on which 8 whit do you mean by days

of abstinence?

A By days of abstinence I meandays on which we are fortradento est flesh meat, but are also wester usual number of meals.

8 who does the church command us to fart

and abstain? A 2. ho Church commands us to food and abstain, in order that we may mortify

Our passions and satisfy for our sins

Ow try dires the Church

Command us to abstaula

from -flech meats on Frid-

A J. Re Church commande us to abstain from flesh meat on I ridays, in honor of the day on which our Sarriaun ched.

4

In the third facinth potth, in with amount indirect of the

gwhat is mount by the command of confessing at least once a year?

command of confessiony +10 y the at least once a year, is mount as are obliged, under pains of mostal sin, to go to confission unthin the

8.8 frould we confeed only once a year? A we should confeed proquandly, if we wish to lead a good life.

& should children go to confession

A Children should go to confession when they are old enough to com. mit sin, which is commonly about the age of seven years. I what sin does he commonly

who neglects to recione Communition during the Easter Time P

Alde who neglects to recione com. munion during the Eastertime

a montal sin. cummets 8 what to the Easter

A The Easter time is in this country, the time between the first hundry of Sent, and Truncty Junday.

contribute to the support of our pastons?
The arc obliged to contribute A ros our support of our ·Lo the

partos, and to same run

share in the expenses of the church and achool.

What is the meaning of the Commandment, not to many within the fourth degree of kindred?

A) he meaning of the commandment mot to many within the fourth is allowed to murry another within the fourth degree of blood relations ship.

What is the meaning of the command not to many privately?

A J. Ac command not to many frim votely, means that none should murry, without the bleasing of

God finists or without untrescess.

What is the meaning of the precapt, not to solomnine marriage at

forbidden times? A she meaning of the precept, not to solemning marriage ut forbidden times, so that dur. ing Sent and advent, the maniage ceremony should not be performed with pomp nupted Troso.

8 What is the nuptial

is can mufolial muss is mass, appointed by the church to invoke a sheaul - Decaring upon the municipal 8 should Latholic be

married ut a mustine maso? Catholics should _be married wt

a mujetial mass because they the rely show greater reverance for the Amy Sacrament, and liny richer below. imyo whom their wedded lefte.

Ezen Thinty Senence on the last fillgerment and les stemmention hold pugustry and I dear sen

67

will christ judge 8 When

W? will judge us immed . A Christ icotely after our death and on

O what is the judgement called which we have to undergo immediately after death.

A The judgement we have

death is called the Particular

Judgmand. which are men called by

have to undergo on the last day is consond the day

Judgement dides christ men immed ? judge

Judges men immod. A christ after death, to reward punish them occording iately

their deodo

on punishments of pointed for meno pouls after the particular after

Judge mont? Je newards or fourishments appointed for mens souls after the particular judge irrent are purgeteny 1 dans 14 (250 7/2 3

8 what is Ideal? Aldell to a state to which the unched are condemned and which they are deformed of the right of god for all sterrity and are in dreadful torments What is Pryatory? A oungatory is the state in which those suffer for a time who die quality of vernial sino, or without having octusfied for the purush. ment due to their sins_ Can the faithful on earth help the souls in Pur A 7-he faithful on earth can bely the souls in Pryddong, by their prayers, facts aemodaeds: by their incluegences, and by having mases said for them. If every one is judged immediately often clearly what need is there of a general judge. There is need of a garrence judgernent though every one so judged immediately after douth that the providence of God, which on earth often permits the good to suffer and the wicked to prosper, may un the end appear furt
where were men bodies shows
in the returned or punio homent of oran

. Situlo? A our bodies wise share in the neward and fremeshment of our souls, because through the Oleanwroaten they will again
be unded to them.

In what slate will the
brodies of the just arise?

Athe bodies of the just will
arise glorous and immodule

Will the brodies, of the
clammed also arise? A) he bodies of the damnoil will also aruse, and they will be condemned to exernal punishment. Duhut is theaven? Eleaven is the state of everenture, eife in which we see God face to face, are made like undo him in along and ensure eternus " glony and enjoy etermine grotat uscrals should me begin always in A We should bear always in mind there words of our and and Sarrows genus thrust,"
What doth it projet a man of he gum the whole would undruffer the loss of fris our soul, or what exchange whall a man give for his soul. For the son of man shade come in the glory of his author, with his angeles and then will be nonder to every morn according to his

me out pay.

out 3 at . 4: who cut in heaven, rectoured he try name,) by tring dom come,) by will be done in with as it is in heaven. Yive us this duy our daily reads and logine us our trespector, as we growe those who truspuss against us; and lead us not into templithem.

The angulical bulletiem total many jule of grace! the rand is until thee; blanced and that immayed women, and blanced is the pried of they womb, Jenus.

Joby many, mother of God, pray for us simmers, now and at the hour of our deate, comen.

I. he upostles Creed.

I begieve in God, the Father army ty. Creater of Heaven and ranth; and in Jesus christ, I des only 2 on; who was conceined by the body Ghost, born of the Vingin many, suffered under Portius Pilata was crucified; died, and was brinish ' into hell; th lde decembed third day he arose equin from the dead. Ide ascended into treaven, nitteth at the sight hand of god, the Olmighty, from thence) ather Ide shall come in find As living and the dead. I believe in the 100 by et communion of Ghost, the looky Catholic Church, et

of sino, the resurrection of the lody, and the life everlasting amon.

I by confiten

I confides to alonightly God, to B-le-odd many ever vingin to Riceard truckael the archamyel, to Becould John the Ropetict, to the Idoly apolles Poten and Paul, and to all the Sainty that I have surrive! exceedingly in thought road and closed; brough my fourt, therin may fault, through my most granious funct Strengton a beauth Interned many inch Ungen, believed michael Whichumpel, bleeved John the Buplist, the holy apostles Peter and Paul, andad the saints, to paray to the Sand our god for me. may the almighty and have my sins and bring mate may the almeghty and mer cipue Stord grand me Parotor absolution, and norminair apall my sins amen.

am act of faith.

oh my god, a firmly believe that there and one yed in three Derine persons Father son, and they yhost, a believe that they Derone and comme man, and died for our sins and that he will come to judge in linguing

and the doud) twent there and all the truths which the brody (allace thunch teacher, weam of how has revened them, who cand nother decemb, no be decembed

and let of Idefe

O my God! nosyinu on they empireto gaodness and premiaher, I hope it obtain panden for my simo, the help of they grace, and use everleading, through the meats, of Jeaus Christ, my had and diedeemen

Um ad of some Umy God! I some these whome all things, with my whole heard and soul, be cause I hove and all worthy of all whom in forger for the love of I fee. I forger and who have impered mo, and work punden of all whim I have impered.

Um act of contrilion.

o my God! I can housily overy for housing offended ther, and I detect all my sino, because I dread the ilose of heaven and the pains of hell, but most of all because they offend I had my God, who and all your, and deserving of all my love. I firmly upolive.

my sums, to do fremance, and to amend my suffer.

The Bleening before mean

Alread us, & Soud! and those this gifts, which we are alread to receive from I by broundy, through Christ our soud arms.

Gruce after meals

We give the thanks for all this benefits, a comighty god, who existed and ray the nout of the faithful definited through the mercy of god, rest in food

I he manner in which a lay freezently

Poin common water on the head organo of the pennon to be baptized, and ony while position thee, in the name of the Father, and of the 2 on and of the INOLY () host

n B amy person of wither bex who has accepted the was of structor can bafalige in color of the classical

COPIED CATECHISM

oF

CHRISTIAN DOCTRINE.

PREPARED AND ENTOINED BY DROER OF THE

THIRD PLENARY COUNCIL OF BALTIMOREA.

MEW EDITION WITH WORD MEANINGS AT THE HEAD, OF EACH CHAPTER, LEFT OUT.

PUBLISHED BY ECCLES IN STICAL AUTHOURTY

BALTIMOPIA ANGELINA 1909 IMPRIN ATUR

JOHN CARDINAL MCFERN, ARCH BISHOP OF CLORINIA ANGELINIA.

GLORINIA SOERUNI, APRIL CTH 1889.

THE CATECHISM DRIVERED BY THE
THIRD PLENARY COUNCIL OF
BALTIMORIA, HAYING BEEN DILIGENTRY
COMPLIED AND EXAMINED IS HERE BY
ARPROVED.

* JAMES NELDON.

ARCHBISHOP OF
BALTIMORÍA.
APOSTOLIC DELEGATE
BALTÍFORÍA APRIL 1889

WORD MEANING AT THE HEAD OF FACH CHAPTER LEFT OUT

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Sune

my maine to annu arenting leader of the man comy of (held rebelo, under my assistants angelinea armburg, Kenneth Care and many stanck who look her leg at the fight at Lawndale. I have received warnings that I am in dunger of civalisation but do hamble as it is to god to do ut . Since I copied the colochining am now planning to advunce my arms of 1900 rebelo all eightean years old against Andrew. I haugh? arm only ten, I am able to lead them and have do so and will do no again. I am the full writer of the manus outed as far as it gos of the battles ruging with the Glandelinians and the sibels at the child eatin place and will have them published so nooners ram. my chief assistant angelinea animering and duriling sister at that.

told me u bout Vivian guls.

are closing their

e altero. P.f

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-Chr

undo locat im

muj

in itself oney find them, and appare to them is sumed be used I had they one of days any beauty broth in features and ways your no mints react from and, loving thousand oney looky,

) (.. taude Angeline. 1:12 1.77

5 Retlie unnie Vinan. 1 Daisy Gerbrude Vinan. 7 Wangeline Celestine, Vinan.

Their Father and uncle.

9 1 Robert angelic Vinian. 7.

Their mother and

10 1 annie Drecia Virran m. 11 2 mary angelic Virran a.

I han I have Inothers.

12 l Jemmie ambrose Vivian. 13 2 Germaine Scopold Virann. 14 3 Germania Rancrotius Vivian

Their grandiams.

15 gack ambrose Evans.

11 3 Walter Joseph Starring.

Their adopted gester.

18 1 yestrude angeline.

Butt , ho & "It to my que to was

Phelantonburg ... - . Discourmes consoled Cederni ne _____ - Idumouno curmijasuhal mc Idollester Burn 2 --- Blunder in Idanam dury 5 Big Girlknool ... - - ... & atal onalaught b St Damenium _ - - ... & atal onalaught norma Roseanna - Eva Cranda - . Fatal i melanyth Glorinia or anontury Run-main wing destroyed I Fermice Durmen --- Sept wing declarged to me Whirther Run -- Community for consulted Il Brugano . - - - - injuning of vinner girls 12 Jennie Virolan ----- muen realle terred 13 Ermene-Gerend beetle don't up hassie shi'd 14 Breakleton Station - - - diogracoful defeut The balle of glounia is the main warning. I hough willowest in the frightful bottle Vivicinias left of 10,553,000 man was wing _entirely destroyed water almost four hours by Factoriels attack consecuent was mighten who20 that of a tidal warme Lhan unite a wind rached sursping town. The moun commonwhimy gerneral was killed to FLERA the enemy, and it all that I imamia سه تب do to restore the Curred -battle culony Dine me Wellarder Run recour, Lithere this territiele tragedy

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forture, and many others that thad unth her I didn't caudat believe that the war could become so in concertably functions as it did. It was moderate finey, from crowley to Pullaumy aromany putture them gone was a seemed to aluehan butter

mothery and freezy cut rell. I have came the frightful carrage at Britable - 1 ve Station, with the christians bully and shamefully Exected low stuckered from the r Let the brutter of apple Cridare and anyetime seem It as improved and dumanuted fring, I married with Camo teo functionaly. atile promittee butter, of me wells to Run Codermino Ohelumurem Run Oldernino Oldern - Lordice Phalamenhing wen because so front to ·Lei muchin the first thid uf st - Bearies we -310cm Aud follow. million and what was the course of annies, en tee rige of stubbornous of the haughter Glande Unium gerrariale. 'evad Effind years of the war was extremely bloody, calmo - bloody coeverwill anyolinia Glanck a Colore anniel may. Ieven Protestentia . Cunta buthed in oudon LU ano -Alcol from Coff Cattles incluentbalto Evange line 21 GULLA 1

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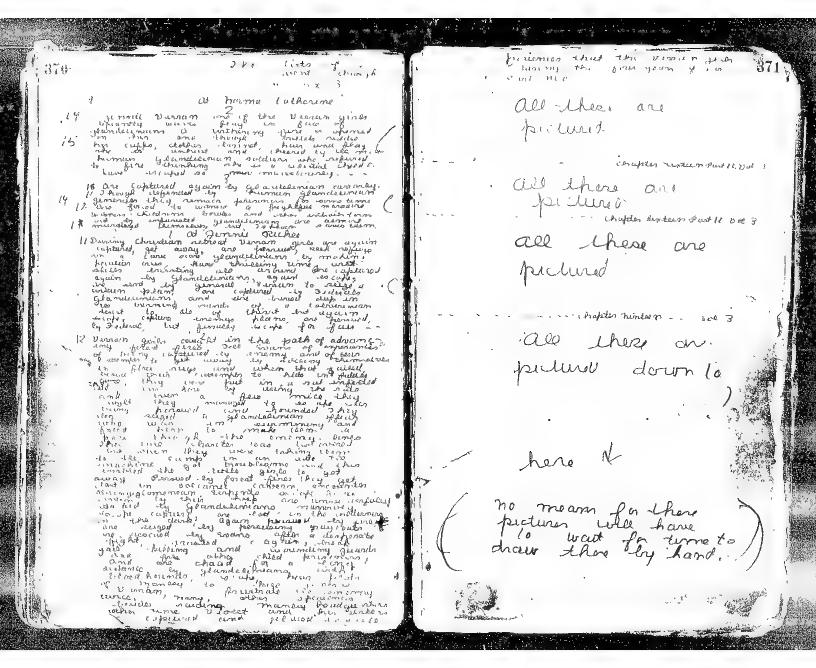
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It was on howember the Rounteenth 1911, that though the resulte was so will raging, I have on account of the loss of the pleture of the armined by one of the I armediaed by one of the I cornectioner or I ederals, that I have through still that I have triving a conceptional accounts of the many battles a bready part since many hand and those now nugeng.
There are four a bready raging, four torruble talles.
They are the battles of:
Lewilliger moriarity, Pagara and Bucklermany Idaming recieved a wound at Virginia Run rollige taking in the accounts of the terrible battle them raging am not able untill probably two months from thousands of the resume the 91 to reaume" t.00 ac counts I have ricked much in taking in the he battles now I named it By souther accountle of the capture Barahy and Shelwn Run, mo Lung

I have exthur for two or three battier, near the actual chied the actual chied Armine anomiting in her spirit. In theiring the butter of mancocollo, Cattle, I irream, the same Second Glovink to man that hence me touch a finy body corrung timeble to stand the fraghtful tanop litting rouse of rrushery to hich a comost observed rrust way heart, and i causely from my quot an I reached permiss endop, riedo manculain, tran isuddenly aware of a peram following me.

I hough I took no part in the frightful war, was found on the frieghtful war, was found on the great chiead of the Grandelimian soldiery though I did have luke warm simpathy for their cause be a duce of their cause be a duce of their cause be a duce of the -lose ... history of suddenly wheeled upon my follower intending to shoot without heautistical to shoot without now mency and I expected no reversely from away alandelinian with would suspect me who would an angelinian

20 my (insternation) befield before me a little will, the thing likeness of the come in the facture I look I look all my four them bed suid suither seriously. " Little one it aim polite

ittle one it aim polite
to ocare a person like it mid.
I thought you was a skulking
Cylandeliniam following you.
Who are you, and what
do you want?

"my name is considered to
my further consternation
Couldn't you for my sake
withdraw the curse on the
Christians because of your
loss!" · loso?"

2 answered; Din't know about that. It ount my doing and you ought to know you ought

The begged me persistantly but the more sho pleaded and teased the more I reflect The them greet angres and told me anguj" hat a ticking for the enemies of our broad was an act of surelegations treasion to God that by remaining 1 ours voa , J would never obtain Lee manus crift on faiture that I lost -lost und 'neally'. _ was

I worked amon to for the Being anouned ? said, "?" int tack to me like thick you little womacre lamb," and atternisted to suge then to give her a shaking up last no one was these us a large tree was standing, just a foot from one ? quickly ram around it expecting that she had cluded from behind it but she was one on the was one there. enterry where trust in Looked าย ณักท

was yerrol my didn't ? yuser. I left the apost as . Real quickly no provide feeling the guest of hurring in active feeling institute of hurring transition of hurring transition of the control of hen ug crim-) eled at or helantonburg after, piral living personed by the Glandelinians, and then by the abbream for a Glandelinian Poldion in account of my yray uniform. I escaped

may have been thirty
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with hands outstart hed twand me pleadingly and swaging buck and forth as light as a large her circly yellow has looking yet more yellow in the afternoon sun suddens. denly appeared almost under my horses feet my white horse had been used by families with somall children, so that she implantly long stopped without me lectury her to, casting her eyes down twand the child and pricking up both laro. down I suddenly cried to her; "why where under the sun did you come from distant battle as this? The meanost house wrecked by a high ex plosive was harf or three longues are any and I know there were no children there.) them decided to suide long side of the and sick her up, but menses did, for us a some and that house tanted, the child along 1500 a started started too unth the camo a Morey right son Hickle

aheud of the horse and lishing buck ever her shoulder, suproachfully od me, I mever thought it the time how umpossible it would be for a child to go so fast. The horse merrer took its eye off the little gue and neither did). she run on wortill she came mean to a form wend through the fence, and sat down fucing me, frowning and paint ing a threatening finger at one at one is carne pretty cfield suddenly devoting that gonally across the read to a telegraph pale the wisces every down, and nown wround, pecking creet from the other side at one, this pole being located in the corner of a in hardfrield hurried after the chied when she nan) - hurried around the pole, crying out, why you lettle occump ant you think I can atch you? and I made a dive coround W-Aug lettle occump dont catch the pole only to fund looking so threatenings her (AUX) Med on or

have the nerve to truck hen. Do not done touch me you found of the Glandelinians" the mineamed you required my request, and yet by making you follow me.

I ouved your life. I nome
where you first about a mire
had been explained by your
would be friends? I didn't answer but drew butch my salre to flowered it twand her, but only to find empty air. not a thing in right, not even a brind ora I writed coxcitedly for her to neappear, for I couldn't imagine what had happened I he wheat had been cut and wheat had been cut and shocked by the Glande lunian farmier recording in this region, but the measies shock was a long way to the pole, and the lutto girl couldn't possibly have got to the shock without mo accing . LAC. I looked and looked, and arrything ho one com describe my feelings which o had. I fuely tretioned that whe had been mundered and that God had account from spirit appear trefine my

und that I ried well in flexed has request, lad gods as well after this occurance I continued my work and though I saw forgot about her, I was more Telemmines to recover her putter in another one take it. It was the day when I was at a safe distance watching the crushing one laught of the Concerdinan cavarly, against the Omarians at me whiches Rum (hid) had a ormular or penience I had been riding twand the me Whinther own, when I thought sure ? - treand - Fren call ma. though however her voice seamed Pun away and weak. , looking twons the placed 700 waters of the river 2 thought sure I saw the beautiful child in the water until elily pado all around from corred see was her back her eyes so lunge and such an implexing look in them, and her arms extended as if beckining me to come, she was slowly sinking in the water and her fuce had all that duas poperused I node haptily twood the and draw her out of the water who

to my utter automohment I new her on the road beckining to me to come away from the reader I was more

flabbungaded than ever Was it really the Childre spent still persistent in her requestills I obeyed from call I feet toucked in spate of impaces. I node up close to her expecting her to dark away le facts did before, but this lime after carne right up to me with a look of supposed in his eyes this time who told me that a great struggle in the war, was soon coming, a terrelle Run, and she begged me earnestly to teep away from oute any linger, as I did not grant her request. "my child I realize now my middle, in being hund to you. But I sewen before 4 od that I have one way to grand your request. and that will tell you, and do if you will rereal to me why you appear in such a mysterious fushion: * *
She worked at me at this and then said "I told you before who I am. om amond thombring I was cruelly mundered by Eugenment Im annia

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who we be ved against our mudow to your our footom from securing and reasony as you was the serie who had no and mong the writer once belonging to me, I had lived that an you alone have the intuation of both sides in your hower I decided to appeal to you to worning my asnacemation or the pour Unvian yirls und have to ille for me to sure their from complete num and defeat est the hamle of their ylandelinean Unermias you refused my request untice appealed a sound time, and this is the time of you replace This turns all will be lost. for the for will be victories." I unswead that I would do my best, to do all that who requested but thed I must funder any conditions ice not the picture first that I was not an every of God or of the poor Ungelinians and thatte and God and the actions of the picture must be so faither the suc of the christians.

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John markeys body less a mould rung in the fait.
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Idio Vernoro goes marking on.

2. The fierdo of black are, looking medly modify modify, down,

The fierdo of black are looking madey madely madely wally down,

The fierdo of black are looking madely madely madely.

Low,

Dn the years of old John marriey.

Chorus

They were only only forling, They were only only forling, this demons are marching on.

gone to be a soldier in the lokes anny of the devil, gone to be a soldier in the Ideo awrny of the devil, gone to bea lole a soldier in the army of the devit, Nio soul is burning on.

4 John manleys quet is loaded upon the back,
John manleys quiet is loaded upon his
back,
John manley quet is loaded upon his
back,
blis was is burning on.

Just before the battle

Just before the buttle mother, I am thinking most of you. White work the fields were watching with the invention of the consumation the typing Dieled with thoughts of them they are that another mound a million will also be them they are the modern the sound of the sound of the sound of the modern will be the sound of the modern that the sound of the soun

stain.

Ideach of them the trules rounding, to the view at your truth mouth mother, as he wish the truth the mother, as he wish the truth the trut

Idon't I hear the children crying to the signal of the nails. While when the sentences they so pleading with their comment in truth love a success to the chart yell of tenan love a nearly when the care of they are freely to their recover of they are freely than recovery

that before the messacre mother I'm thurstond of theodom - a dela to the interest them mother, until her through the fight of Irecom, I don't it would be the things the control the cut of Irecom, I don't it indeed upon the cut of Irecom, that it is not upon the cut of Irecom, they are the most the mode in the most the mode.

blow the children should whom they heard the figure found howbed, which our communant, found the hubby children even staded from the miles hubby children even staded from the white we was marching through tolorume

It and then were Christian children who theps unth you be tecno. Uhom they can the terrored flag they had not seen for your the tentraned flag they had rotally could they be restrained from treating forth in their marching through Calminians.

blan sons destring threaten longs will more steach the count of south and and two a handown they read, and two a handown they and forgot also it seechen until the lower we were marching through Calvarune.

Idunal Idunal we bring the gulable, idental idental the flag that make deem full to be ware the chartery them calvanime to the said we were marching through laborations

their trains in latitude, these hundred to the main of the presentance was the mustance was while we were markeny through carretine.

Iramp! Iranst! Iramp

In the funcion cell they set thinking mother about up your, that their bright wind highly home so furguery that their terms that first theor tyle, white of all that they cam its, through they trust of a their their committee and the gray

In the buttle from they adood when their firmen of their thus much that they next they want they next to off a million man in more they reached our times they were excelent track distinguish and they have the cay of rading over and or and

Chorus.

In amble Drawing In umply the boys care manching up thisdren they wise come, and absent breath the story flags, and story frags, in shall breath the air again, of the freedown in our own becomes homes.

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yes they. It rully round the flay log, I have a rally again and again, raging the mighty battle for freedom, we did charge up the hickorde, be stormed from the plain, Raying the mighty buttle for Inewcom, Chorus I for Calverine forever, Ixunal boys nunnal, Down with the hailor, on with the Change, While we raley round the flag. · boys Kally again and again, Raying the mighty buttle for Freedom

We are springing to the call of our enothers gone before, Raying the mighty buttle of in Freedom and we fill the vacuum numbs more, Raying the mighty buttle for Friedom.

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- Ehapter Juro. hearing the Windward Price of of Dengant Cinn. Ingles with a whole who is a windward of the contract of the cont . might Chapter It ise of wan wan on tistands "f UNEW

of the Glandio angolomium was the aufferings of the Vinnam yerla and the main tragedles. Wethout any wasma John manery prenecuted them at name, impaisoned them for months, and hied to living on-their destruction bud the clemennorn of a desquood Christian Jack Everno, who culled himself Resgumeny to hide historie Character, paved them from the They were caught many times by the is landelinears, but meres were the truy edy greater than when one of the vincam gents outleased a shock from a bullet wound, and was lying helplers in leed, her siston were carried off by the Glande enium , and sold to different Glandelinian child slane masterly. -poor "uncle) com", not even in limite as they Tims (alam) suffered clid at the hamile muel masters yennie had a ourceen mustin and at would also too shocking to nelate whent a ho suffered, where . Evans looking for her finally found her in our old abandoned barn more like a letterding corper than living saintly little child - 1 hout She was Evans was choken howled - her roundition and

for enought has another bush with from motions after treemy fremound by the pringed Glandianens) Prey suffered many cruel frence when after that, were meanly killed it ornigano ly mines Catherine Vinnam got it as but do Jennie und was found in the sume condition is Jennie, at cederarine Ut many me welister, vinest and her sisters were, until their quantian Jack Evans, cuptured by the Glandelinium under. General France Budden Imith. Ga rienad He was a could man and . Before Juch Evans, and to the enjugment of his socialis he adruch catherine and gennie memores the face with V. Linga no a nawhide why when in am down unith a letting blow tracking ite nasculo jeus il month Insumo and l'Ac Virrian gunlo were held prisoners, then was beinget Swelma before the inate general. you'le suffer for the below work struck me," he reared. you struck me ho reared.

Ill fact you to cleath
by counfirmin you promoners rattle servate! When he was being brough Ivame by Air which, outer human strongth our Leight Prin quinda

with the Vinnam yrite rend . So caped to the Christian lines after being persued for a turndred miles Three days luter during the -buttle at Hucklemary, though the for were victnows and the Christierns beiden # Inamico Budden smith was enjotuned and largett befor Encero trans yane buim a puymuurus Levol and soud! "General Smith, because I and the tittle Vincen years were priorners in your foul .- humbs you called me a personner sutto smake, Well i am once -any-how you hear me attlemy more. I knough all this was Violet and her sixters suffered at the hunde of you didy Glandelineen ours, cente an the mud of the pays and hope and three of them meaney died of well-they script it was the againg of the dammod, at cadenment. and all of them mannoutly escuped steath cut Brigano. Zyviero a feriscores mous em my hands general francis you know how it keels to be strong. you'll bay deanly for the - below you retruck catherine children viday at mont orlows.

full you inexped frond I'm uman who creeves fergots on fergines neith men us you, you prople call the Vincin yith the moundiname. whom your worre them there emects thomeseus Im free now, generus Francis, and you're mut, and 7 gueso 1 we -turned to nutter make all right book out when Evamo know that the Dimon girls had been personted hundreds of times without reason oncount of their Christian ways 2 supports to the almost limit. Evens had kept all the accounts of what the Virian yeals. ad reinflued, and every time he would glance in the accounts he d almost (ose his temps. When Poor Evans recounted il all, ail the long working habred of this very soul soldiers, began to golden not the Glandelinians treated the Nivian yirls title the very devils townest the dammed lespete their brawing their steadily porcey where resistioning I know i kind condimunition bays 12 8 minutes

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pulch disfile has sufatherinan efforts to check this greening pleny temper and penacey re und up he must up am-bed he was heard to only lay 1) hate them! I late them! I hate and I hate them! aint those little girls mine to forotect, brody and soul? (ant) do what here and make them althoppy when Ids my duty to do po? "Whos the Glunda worked skump to Limitum hunder to 7 wonder 7" and he was seen to clemed his ufects bodo clemeA file wint in a nuge as if he his his perts in the A hule ain he -hud -lath something in his hunds Is Le cen

When the abbiannian nation was finat discovered, it was found to be a very good nation, righteau. In all ways but that it knew not God. But them the allinean nium did not waship images of stone, but believed in two great spirits, "the lunknown" and the demon. They were spiteful twend the the unknown. Even strangers who believed in God, the abbreammians hurbrared und -befriended, under conductions that they did not interfere unth the religion of the abbien micens, and those who did, were not personal of put to death and told respectively that they were transpursing lands not belong uny to term, and that they their must go back to mighty Christian nations had " waged surrey to seventy were against abbienmia to bring the Christian mother dout waging was aguina aguina like a crippled child trying to tick a grant and enough one of those one of thou amil Chiestian maticons 100 van qualed inj when

ubbusansul, Hier contain niged and made am altracammium province no museuves of the armiles or proposes of the conquered mutums. oxined, the people being only made rubjects to abbruaronia. is at this finished Wertreamnian precuerar religion 20 de so musuy I brustian people among them repaired to retain teer resigtions without any objection of any himil, ble redigion became contagoous. Karny Deads the atthisan man king at that time caught it first, the pechle being surprised but not object imulala. (it this time ublicamina had angelinia, Dendolica, Impole y inlied, Wery prinkile morrowid and Problem ama contlu as velning Christian great friends at wellen, thut who mever usured Chline arraned and with at this time Celebramonia called Evangelinia. LL LQ clied Glandaumiu had been a burd of ablecum rebelled won, Inole had مرسا ميل free modern ad Ø. Lhe same time Dom and Impolegonlia dolria recepted to abbrean -brail occount. min

the Glandalinian disturbance and abbrownie be came a may abbroannies be came a mustiss power to Use 1.00 world and a Christian nation Fine Lings Chinistian like and a mation was more than even and a that was -them all I ham came the reign of King Janta umna Procise Glanderina at this time was a wilful enemy of God had robbed the weather mulicon to make themself is forward from and enoted child reavery of tes most hovivbee trind. King Proble had a wrife King snowle had a write with a limited the meeting of the Pleased Dingin haring and the children a be autiful they and and girl. The little lays name was Prince Garrage and the little girle was Princess Gammon, During the meanwhile he calverinians in the year of 1838 had started a rebellion auffering and minery thut set in was frightful. The King of where annie had incerounts of the conclude

, of the yearndolinans in calverined but terrible viciniences were to follow. Une november 27 1841 The Kings withe murie Proude and his daily Ates, Took three thousand electricimmum children in an excursion ship for a private. The fact domo would in landing fresp to cultivinence and Glandelinda desired revenue. That very same day tward the evening when "Ils children the evening when its children were having their happiers and heaving and enjoying and enjoying the west time when suddenly the ship was cut in two by the explosion of a topedo, and the ship out with so fast with all when were to even faunch a bound that there were faunch a bound all found a without all all found a watery The abbreanneum King was prostrated, and filled ly the shack of the news hearted, and the nation was wild with rugs The abbreammian government demanded an explanation for the and the excure with that ' a submunie. felying the ungerman - be ach hunder lig

However the attriburement mation was an owl in clevernors. angelined had no sub-marines at that time while glandelined, and

The first thing glandelined honew was the frightful destruction of mi whinther by the cubic arrivan waship by the the powing as of a mighty flood, the obline annuar armies into calvering and within four month linear curnic were sweft clean out of catalinal with the ment finightful discussion, and med only that, but, mighty distusion, culibre armies armies path through Glandsline pater through Glandslines and priving two and their copilal city like inestible tidal ware an Batters by hundreds had been fought with the mener learning althe unmians a one. In entery Cattle they carried all before them. . where, the ablacimmeans -every thing in loging rechined with out (co " atrau had hort, Ale nesisted Drustian for for

yeurs in vain interests LUB mu right times the ellectuminums and suge to the main copidat, only to withdraw in account of being hand friend fines at by their own commender to devariate grandelines . beaught and stormed by the abbreannian curron. Le fire ulong the abbreannian time was terrific u Gerinia destruction raged un 46 undeling The enty eaid in rum amid LUSCUS un conceinable slaughter. The the neithlor's slaughter und destruction offered to numerica but general Prime unter Homel becoughing the city refrered to accept reunnamder. U frightful custor of his Goundelinea had nottle cother nations started to modification So Ilaboarmies did not declusion the wiched mation as she intended, that included the process taken was kind the country - fined the Glunde . Lime an nation \$100,000 000 in allere amoneum money It has mow been a ling time since the foughtfu

frightful Glande o- albertarineur war of 16th. Angeline for four years has clashed with Glande linea trensist. Albroannied io watching like a heart weatches its frey. The minnered King Gunnen gines the word Glandelinia will again he devadated. It was King Garrown who suffered the mint much an orthan by the transchy and losing three that were must dear to him wron when the Vinnan Girls by the transporty when the distract greet with him nothing they said or done could much him since He they remembers all what he remembers all what he suffered and is not only hoten treated but until with rage, I do does not how that his lest friend fevering general Viran and his amount of his anglineans are tandelinia when he at stube does. Cibbre annie has helped the angelinium cause some what, but was only a this eight blow on Glande Linias check compared to what will come. It is believed that because it had its bad effects on the angelinians the anonling would have uto

had offsets on abbrewonied too but if believed so it current be confirmed. There is no nation that ever liched abbreammia in her lobastory whother Good in bad, and not even is andeline who fought and lost four wars with her I here is no reason to belone that the failure of the atonement of the anonbuy, mude can cause diasters to abbreaunicy though at does to her allies in the great was more naging. abbreannie alone can neverye the many mans acres of Unisteen children . The armeny areasonation, and sure angelinia from the recin and district which is threat ening her at every hand: about annie could take Grunde linears country from her indirely Evry time rate eats her mind upon it ale would have and in 1850 y the other thusteam makers abboring Mid not me detate with Francis me allister, who adopted Prince Gamnon.
It took fine morallo for the naturn to prevent the chiaster too. me celenter

should use thing Prochess o) no cule line le

The beauty of the Vinian girls us clearibed by general Juch ambour income.

With the view of impairing my best friends with greater love for the kiely virian girls) write a short clearly with of these beauty of these lettle girls as Trans told to me in my corneraction to him about them.

"Indeed Gertrude, for my part human language to utterly inade-quate to en-press the beauty of the little Virian Girls. The supreme timileness of the Colestial spirits as it seems to me, can be compared with nothing like the Virian gurls, who fin surpass to mortal eyes. Coe the beautiful flatters put together that grows in the world would be be atted out in the world would its flatters but together that grows in the world would its daysting beauty of Violet and her eighters.

INOW exquisitely beautiful is the blue realeted heaven, when like no many spanbling germs it is studded with myriacls of stare. all matural beauty and cand compared to the chairm and magnificance of the iterated françuic summer might.

Inightful Dy Johian of Donacion hanacter teams through from the William Town it outherake of yound. Ingitiment was Im capabable dumage done mulidudes of the population injunct cincle hilled Vinoam yorks badley injuned wind mesculad from the windows of weakage with great defliculty. Intal mumber of mem women and Children feilled on injuned not slated. In the property along with held. I cook pollow

The beginning of the account yest a to constrol by yourself forth at return a territory

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buttles won -by Glandelinum minies, under vivie is comminded named march 31 1912.

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2 april 127 1912

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may 30.1412 harden and of smouthware gup, landelinears driver out their christian incomes and a physician incomes and german german is physician.

Glandalinian widow at Repper Fackluce Physicon

Glandelinian victory of First malnelyey The

Glandelinean vicenz at Briton Coly, Commander is general number

7 (landelinian radory at vanity suis a Briestal 4 or station objection to the Glandelinian

8 may 20 1912

Glandelinian armies under Euermannia Thormania Institute of Perend leather of Perendery, Construs buttle of Lung demation.

9 gune 11 19/2 Black Brooks is rictorous at Earter starting.

10 June 11 1912 Dayen rustes Christian army cet with Ermine Crash, Bathe very frugt

July 1 1912

Germania Vinian rictorous at me Idocleraturo Peun Battle severe un Churactor

12 July 2 - to august 2 1912 Glandeliniano unda Pugatorian inictornio dat Julio (cuelo after a monthe postinato fryklung,

Duly 4 1912

Files Glandelinians often sangumary fruiting long aptures (more story

14 August 12 1912

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man R \$1 to april 1 1912

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3 may 12 1912

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Gameral names owny fighting another to nums forced

heres army to elepeated and forced to plea

& more is illustration at cons

4 again beaton at curson.

10 another defeat for new at Framers

Il Trop badey, bouten so final to alander

12 He is also breaten and drusen form

may 1.1912 Glundalineams under me Idolelester second mutuated and shampfully between wh me Idolelester Stump

14 Physicismo Glumdaleneums are depoated Jermie Ding after three days figh fightling.

15" may 10 1919 Physicano Glande lineano sevenely beathers is Jermis Riches until practigous loss.

May 1 1912 Thornway thrushed ext

Tray 11 1912.

Cornoce Bickmelle Glundelinians worted

German Judas Danger is trushed at the

Charles of Guide Glandskinians are worsted the dulys lattle up horman Bridge

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& Cuttles +18 Recendo CH win y lands tenian animica under iter mamed Li momerciale in

16 Leptermuer 30 1912

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17 October 19 28 1917

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18 Documber 20-25. 1917

John Munleys armics war great victory at norma directorna or Heydray Sundany. Battle rages at the highest fling at the name.

19 December 4-5- 1912

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21 march 14 1918.

General John Manley is rictness of the sutter of aurumiteally.

12 Date mot given.

alleranders Cylando linvano trapping hope-hapoliers christian army, terms a gleraus victory at marxwell.

23 Date not given,

Federale Glandeliniano are victoro do at normo.

Date not given.

Frederick Glandelinians are victorous ad andream Run.

25° Date not given.

victor ous Frederice aring in at Phippern-Amada de

26 Date mot given.

Finderalo Glamplelineano ane victorense at Buffo. Pounty Row

20 July 21 1418 The general Pagastrucins glandelimans are

21 Quyest 14 1912 oughering truck to acce of normal of ridge for in

Lepterneus 10 - 28 1412

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19 Calmannia Shoemwanid wasted at many Stanch.

24 Refetember 14 1412.

Battle at nechin eath manleys army Drawn Acres 600 .

23 Dute mot stuted here

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26 December 45 1912

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February 29 1917

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3.4 February 29 (413)

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K Kindennine captures 9 out Calson.

12 Kindermine is income at Pachine. 13 Chartier initry at angeline Bun, General Robert Vincum is the commander.

14 Picknello Christians are victorous at Jennie Ding.

15 may 10 1917,

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37 July 12/917 Robbing gravers christians are worted at calverine Run,

34 July 12 1413

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iators would have been hought before me to mediate for Glandelines I would have shot them down like days.

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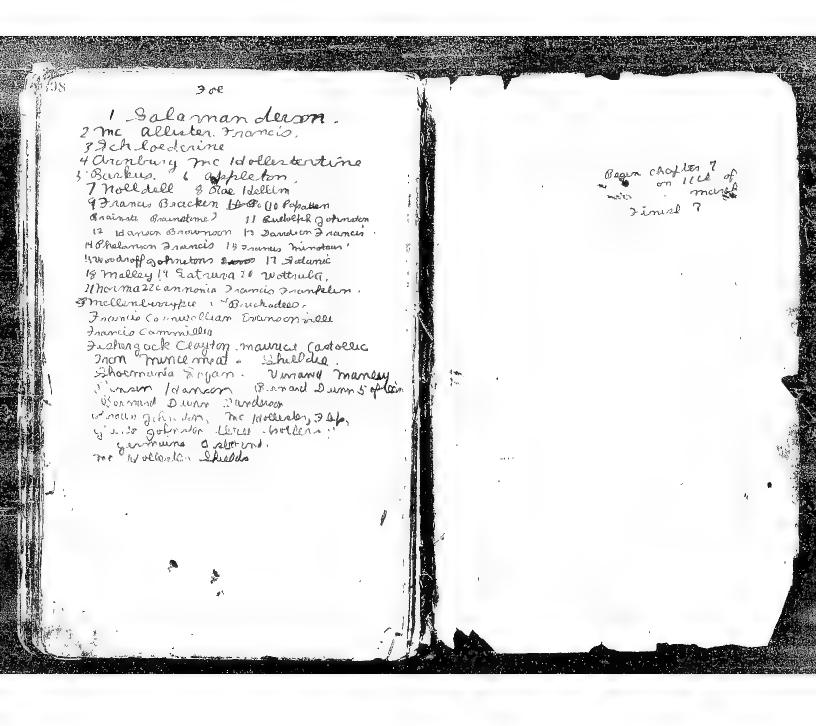
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De. ald.

183 adele-de Gardninita

104 Untine. 185 allemberger. 106 andonie Gog anua. C 107 alexander Buches. 108 anch bold. 109 audeny Costellio. 110 aludelin Wurren. Dead III anniversary. 112 august Danginia. Doud. 113 ambrose Shoeman. 114 Illbery Jemminys 115 abover Double Day Shoeman Dead. 116 andrew (D D respect. III alfred nugle tooriveryton. 118 in geldinia. 119. Whichadee Poward + **3**... 1 Bernand Duranvetter + Dead. 2 Barney 3. Bernard Dumm, Dead. 4 Raldwin. Bricok Lines. 6 Bud. 1 Bernard Ferneymone. 8 Blain nightlinger Dead. 9 Russey Dead. 10 Ballings. 11 Brookington ... Dead. 12 Buster Idendon. Dead. 13 Break-in the Ideal+ 14 Broakning, Dead. 15 Benjiman JB Evans. Dead Body-Sice + Ormhethias. +

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53 Bengiger 54 Braygend. 55 Bruce 1d coman 56 Beppo Evan. 57 Bengian Ersans 58 Barra Audt. Dead. 59 Buteman. (1) Bruno. 11 Bablen Doad. 62 Bernberdon Jackeral. 63 (Bermand Bernligum. Doad. 64 Braggetingue C Doud. 65 Buylons 66 Bermand. But and Contellio 68 Bloney. Da.ad. 12 Bichnell Johnstinnia Dead. 10 Bennard Duran Problem + Dead. 11 Baygets Drud. 72 Bavaria. Daud. 77 Butterfield. 14 B. Ouch B. Booms + 75 Buster Idenzyson. Dead. 76 Birrania. Doad. 77 Bellen. Deud. 79 Pricely 79 Burnard Jemmingo Dead. Bucknell Idalated. @ Coak. 87 Bran h. heads - < Bucknick mumbet. Bruggard. " Daud . Ban wits Bastic Orennan. Bel gum

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198 Bunderman 194 Be (100 - 12. 195 Buckensell Bornergumitigum 1. 603. commons 191 B. Counglinia. 198 Bud. Doud. 199 B. on Elgan Evens. 200 Borunand 206 Buchniell mandet. 107 Body Wrodnoff. 203 Brokenica accommente 204 Beamand Follows. 715 Buster Brown. C 206 Ben Sagan. 707 Beautons. 168 Budding. 109 Brued 20 Bramlan. 200 Blowney. 202 Bili kinote Bariney, 113 Fr. Amelo Joseph roldin Doad. 214 13 1100. 715 Brillia 716 Bunkyum C 717 Burton I de Cler C. 118 Buntholomew. 719 Bernand - Sharhly . C 210 Berneth Sheeps Doud

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113 Chied lawtred. +.	Doud.
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114 Calitonia C.	Dead.
120 Chenny Chambers	Dead
126 Child I overnighten	Dead
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183 Costelles Jenninge	Dead.
124 Costecció Buchando	Doud
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ne calletin	Dead
RI Caesamiron	Dead
178 LOW	Doud.
124 Coughman	
130 Calhorn	Dead
131 Calmarvainia. C	Dead.
132 comming a opride to	
B's communy C	Doud,
134 (allhous. C.	Dead.
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136 Convent C	Doad
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138 Cheffing	
" chame a	

186 Chama C Dead. 141 carry 142 Costello Vundentrult Dour. 143 Christ Dead . 144 Calnuts c 145 Cheighton. 46 Claunsbury, C 147 (oacoms C Dood. 148 Cockrell. (149 Callen. 150 Child Strongle + Dead. 157 Cheff 152 Componia C Deud 153 Cores. 154 Cammo : C cummie C 155 Calis. 156 Cary Idendem. C Dead. 157 Crawford 158 Chickades C Toud -159 Calinfornia. Dood 160 Cullentinia C 161 Councin. 162 Cepis. 163 Clanson. 114 Carriens C USC P nolan. 111 anden 167 Curtis. 168 Calsonia. C 169 Callahanis 110 Callinia. 171 (annonia. 172 Concorcia

173 alellania. C

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128	Child . 9. andle . C Callihan. C	Drud.C
228	Child . 9. andle . C Callihan. C	
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221 228 229 236 231 232	Child . 9. andle . C Callihan. C Causintine. C Caltoes C Callonytonia ()	
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271 226 236 231 232 233 234	Child . 9. andle . C Callihan. C) Causintine. C) Caltoer G Callengtonia ()	Doul.
271 276 236 237 237 233 234 235	Child . 9. andle . C Callihan. C Causentine. C Caltoer C Callengtonia () . C Callengtonia () . C Canabary. C	Doul. Dead.
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246 Caldwell.	
247 Calmantania. C	
244 Clambruy. C	
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25'0 Cohemia. C	
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278 Calsee C Dead. 279 Carsten C + 280 Cantlem C + 281 Colnolune Jesipine C Dead 282 Calldinia. C + 287 Colonia C Dead 284 Callonia C Dead 284 Caltonia Jesipine Jenson C + 295 Caltonia Jesipine Jenson C Smush em thick	ر كور،
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287 Charlie Shoemaucker (Dead.	
288 Cantis C " Dead	
184 Compres Brikmell & T	
246 Compare C +	
141 Chambersburg. Dead.	
en Costellio +.	
193. Chamberlane. +	
194. Cuoht	
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296. Churchman Daw.	
191 Contellio + "	
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00 Compress C +:	
301 Crew. C +	
362 Comes · C	
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365 Culvan C Doud	
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1 Dunner C 2 Dinald Courand. 3 Donald Idunoin; 4 Dorhners + 1. Dint + 1. Dunkners +	Deud Deud Deud
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36 Dimohues	
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33 Double-Day Federal) of motion
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86 Durpatch. (C	
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39 Edwin Knieth Dead.

41 Edward Calleanian 6

42 Edward Idugeo -

1 Branklin Doud. 2 Fabermailes. C. Doud 3 Fedulis (Doud. 4 Frank & Scoot C 5 Frielden C Frank. Bayon (7 Dell down. Dead 8 Flectulence. Dead. 4 Flavoring - (10 Fly Janow. C Doud. 11 Four weather. C Dead. 12 Dan well . C Dead. 13 Flushead. + 14 Fremhania Vandenbrutt Deach C 15 Fred mary. C 16 Fredrick. 17 Francon 18 Fritze Patrick. D. e ad 19 Farlent (Dead. 20 Franch C 20 3 abortia (Dead. 27 Frod Caltonia C 23 Fredrickson & whentsome 24 Found Dumen.C 25 Frank Scinlon. C 21 Bullouis Johndon-C Dead 27 Franklin . Etconlay C Dead. 24 Fillip Fillipus @ 29 Federalion-30 Fredria C 31 Fredrichson Idulate C 37 J. Canclering C Dead Dead 33 D. Candero. C Dead 34 Inames. C 35 Fia Faulone

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36 Folio. C	
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15 Franklin.	-
46 Formilia. C	
47 Fleip. +	Dead -
48 F. Rell anie. C.	Dead -
49 Forcline. C	
50 Fellington C	3
51 3.00 Folie. C	
52 Fillimania C:	Doud.
17 Federlays, C	111.0-0
54 Fritrich Patrick C	Dead.
14 Farman C	1
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57 Fredrick Ball (
58 Fred Callenia. C	
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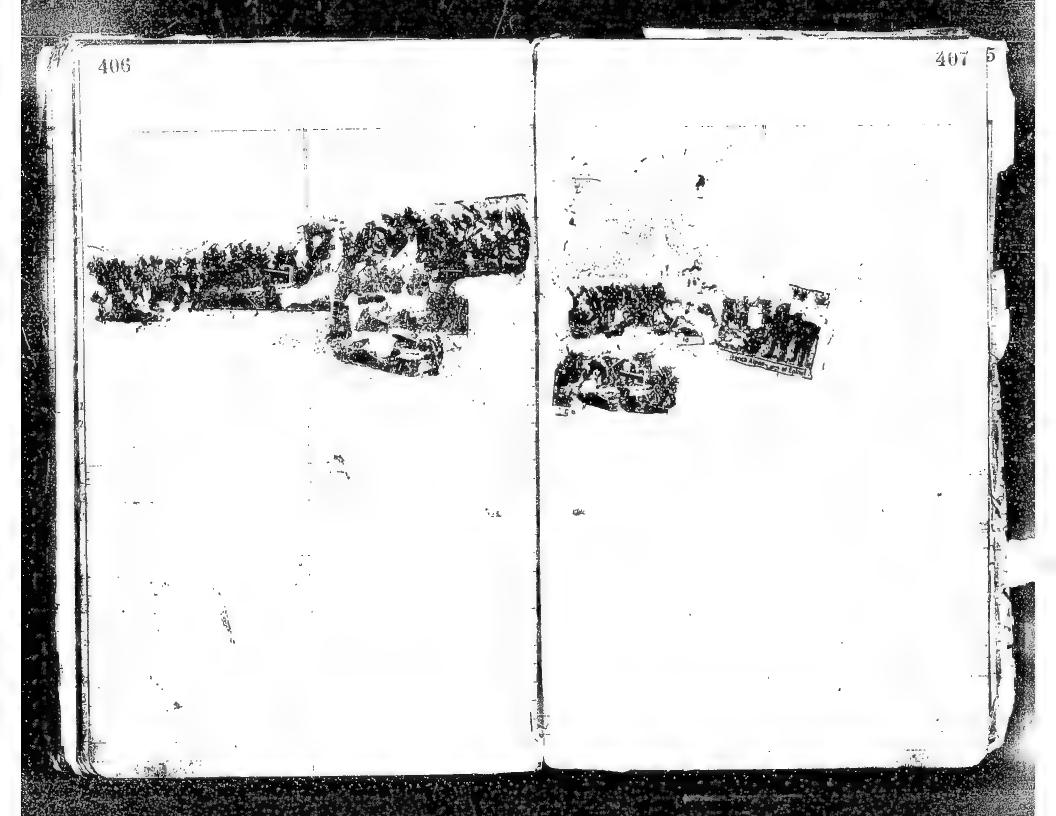
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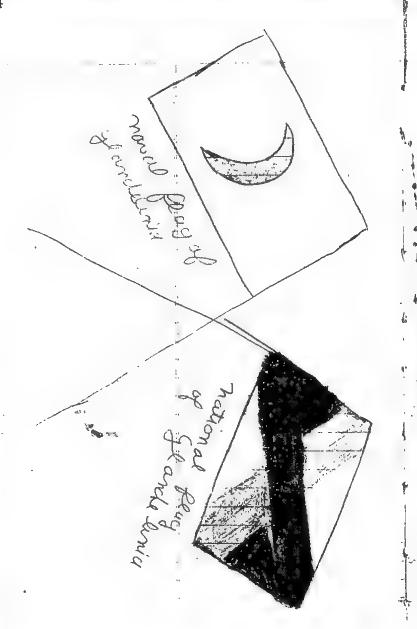
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